

UNOFFICIAL COPY

Prepared By:

5215 N. HARLEM AVENUE
CHICAGO, ILLINOIS 60656



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/28/2003 01:26 PM Pg: 1 of 2

When Recorded, Return To:

Contemporary Realty Solutions
1122 Lady Street, Ste. 705
Columbia, SC 29201

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 001689

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WELLS FARGO HOME MORTGAGE, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 17, 2002 executed by

WOJCIECH WIERCINSKI AND
MARGARET BASINSKI, HUSBAND AND WIFE

to BISSAM FINANCIAL SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 5215 N. HARLEM AVENUE
CHICAGO, ILLINOIS 60656
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

Recorded 8/2/02
Inst. # 0020846880
Book# _____
Page # _____

described hereinafter as follows:

COOK

County Records, State of ILLINOIS

(See Reverse for Legal Description)

Commonly known as

323 HIBBARD ROAD, WILMETTE, ILLINOIS 60091

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF WISCONSIN
COUNTY OF DANE

MIT LENDING

On 7/26/02 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

KELLY SCHUMANN

known to me to be the ASSISTANT SECRETARY
and

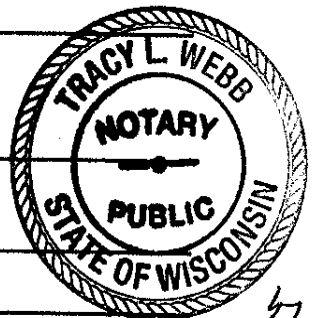
By: [Signature]
Its: **KELLY SCHUMANN**
Assistant SECRETARY

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public [Signature]
TRACY L. WEBB County, **DANE**

By: _____
Its: _____
Witness: [Signature]



My Commission Expires **12-18-05**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

THIS INSTRUMENT PREPARED BY: MIT LENDING/ TRACY WEBB

Rev. 12/10/01 DPS 171

Handwritten notes: 37, P-2, 5-117, JHC

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C01689

RIDER - LEGAL DESCRIPTION

LOT 1 IN MADDENS SUBDIVISION, BEING A PART OF THE EAST HALF OF THE
SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

05-31-408-031

Property of Cook County Clerk's Office