

# UNOFFICIAL COPY

Loan Number: 2007628072

MERS MIN Number 100016900034949298  
STATE OF ILLINOIS  
COUNTY OF Cook



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/29/2003 02:24 PM Pg: 1 of 2

When recorded mail to:  
Judy H Newman

61 W. 15th Street Unit 703  
Chicago, IL 60605

Prepared by: Stacey Kratz

Bank of America  
475 CrossPoint Pkwy, Getzville NY 14068  
**Release of Mortgage by Corporation**

Know All Men By These Presents: That Mortgage Electronic Registration Systems, Inc., a corporation existing under the laws of the State of Virginia, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Judy Henrietta Newman, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 02/09/2001, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 02/22/2001 in Mortgage Book 9356 of records, Page 0051, Auditor's File No./Document No. 0010142986. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: see exhibit A  
Property Address: 61 W 15th Street, Chicago, IL 60605, PIN: 17-21-210-0096

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Mortgage Electronic Registration Systems, Inc. has caused these presents to be signed by its Vice President officer, on 02/27/2003.

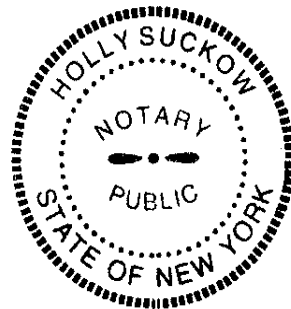
Mortgage Electronic Registration Systems, Inc. as nominee for Market Street Mortgage Corporation

By: Cynthia A. Mech  
Cynthia A. Mech, Vice President

State of New York, County of Erie

The foregoing instrument was acknowledged before me on 02/27/2003 by Cynthia A. Mech, Vice President of Mortgage Electronic Registration Systems, Inc. a State of Virginia corporation, on behalf of the corporation.

Holly Suckow  
Holly Suckow  
Notary Public, New York  
Qualified in Erie County  
Commission Expires: October 28, 2006



57  
12  
5-  
11/10

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## Exhibit A

Bank of America Loan Number: 2007628072

### PARCEL 1:

UNIT NO. 703 AND P-57 IN BURNHAM STATION CONDOMINIUM, AS DELINEATED ON AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF BLOCKS 32 AND 33 IN ASSESSOR'S SECOND DIVISION OF THE EAST FRACTIONAL NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF BLOCK 33 IN ASSESSOR'S SECOND DIVISION OF SAID SOUTHWEST CORNER DEEDED AS BEING 205.30 FEET NORTH OF THE SOUTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 21, SAID WEST LINE OF BLOCK 33 BEARS NORTH 0 DEGREES 09 MINUTES 20 SECONDS WEST; THENCE NORTH 90 DEGREES EAST 14.74 FEET; THENCE NORTH 0 DEGREES EAST, 14.35 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 56 MINUTES 39 SECONDS EAST, 82.0 FEET; THENCE NORTH 0 DEGREES 3 MINUTES 21 SECONDS WEST, 242.0 FEET; THENCE SOUTH 89 DEGREES 56 MINUTES 39 SECONDS WEST, 82.0 FEET; THENCE SOUTH 89 DEGREES 56 MINUTES 21 SECONDS EAST, 242.0 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 7, 2000, AS DOCUMENT NO. 00159774, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR BURNHAM STATION MASTER ASSOCIATION RECORDED AUGUST 25, 1999, AS DOCUMENT NUMBER 99811483, AS AMENDED FROM TIME TO TIME.

Cook County Clerk's Office