

# UNOFFICIAL COPY

Recording Requested By:  
FIFTH THIRD BANK

When Recorded Return To:

JERI MICKENS  
FIFTH THIRD BANK  
925 FREEMAN AVENUE  
MD# D09016  
CINCINNATI, OH 45203



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/28/2003 01:17 PM Pg: 1 of 2

Property of Cook County Clerk's Office

### Satisfaction

FIFTH THIRD BANK #:0123010202036646 "COLLINS JR" Lender ID:0030900/067970737 Cook, Illinois  
MERS #: 10001427000028404398 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: PHILIP A COLLINS JR MARRIED TO CHRISTINE M COLLINS, SIGNING THIS MORTGAGE SOLEY FOR THE PURPOSE OF WAIVING HOMESTEAD RIGHTS  
Original Mortgagee: MAIN STREET HOME MTG CORP  
Dated: 11/25/1998 Recorded: 12/18/1998 as Instrument No. 08150651, in the county of Cook State of Illinois

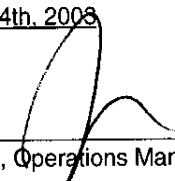
Legal: LOT 218, (EXCEPT THE SOUTH 12.3 FEET THEREOF), AND THE SOUTH 32.3 FEET OF LOT 219 IN H. ROY BERRY COMPANY LAUDYMONT TERRACE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 31, AND OF PART OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 03-32-314-024

Property Address: 807S DUNTON AVE, ARLINGTON HEIGHTS, IL 60005

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC.  
On February 24th, 2003

By:   
TODD REESE, Operations Manager

57  
P2  
4-  
11/7  
911

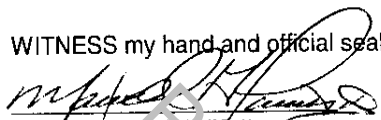
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STATE OF Ohio  
COUNTY OF Hamilton

On February 24th, 2003, before me, MAXWELL G. DAVIS II, a Notary Public in and for Hamilton in the State of Ohio, personally appeared TODD REESE, Operations Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
MAXWELL G. DAVIS II  
Notary Expires: 08/23/2007



Prepared By: Joanie Hoffmeister, FIFTH THIRD BANK 925 FREEMAN AVENUE, CINCINNATI, OH 45203 513-358-7722

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