(W. Facul 3333) MTC WOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED. WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO: 204-7309627854



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/28/2003 12:43 PM Pg: 1 of 2

KNOW ALL MEN PATHESE PRESENTS That

LASALLE BANK NATIONAL ASSOCIATION

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the recent whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto MICHAEL F. GRASHER AND TRACY A. GRASHER, HIS WIFE, all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, bearing date the 8T11 day of NOVEMBER, 2002, as Document No. 0021292217 to the premises therein described to-wit:

SEE ATTACHED LEGAL DESCRIPTION.

Property Address: 2501 N WAYNE #5, CHICAGO, IL 60 514.

Permanent Index Number: 14293150941005

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE BANK NATIONAL ASSOCIATION presents to be signed by its duly authorized Clarks

this 22ND day of JANUARY, 2003.

STATE OF ILLINOIS }

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT. the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK NATIONAL ASSOCIATION and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

MARIBEL SOTO

LASALLE BANK NATIONAL ASSOCIATION

Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641

When Recorded Return to: GRASHER, 2514 KENILWORTH AVE, WILMETTE, IL 60091

CLAUDIA K. KONRAD NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 03/11/2006

Notary Public

Louis Levinson 33 N. haSalle St, #3200 Chargo, Il 60602

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UNOFFICIAL COPY

PARCEL 1:

UNIT 5 IN PIANO FACTORY TOWNHOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 21, 22, 23, 24 AND 25 IN THE SUBDIVISION OF PART OF LOT 13 IN COUNTY CLERK'S SUBDIVISION OB 43 IN SHEFFIELD'S ADDITION TO CHICAGO, LYING WEST OF THE FORMER RIGHT OF WAY OF THE CHICAGO AND EVANSTON RAILROAD AND EAST OF WARD STREET, IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN

THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89253514 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

SENEFIT

OF COOK COUNTY CLORES OFFICE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DOCUMENT 88113935.

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