

UNOFFICIAL COPY

SUBORDINATION OF LIEN
(Illinois)

Mail to: Harris Trust & Savings Bank
3800 Golf Rd, Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/28/2003 12:43 PM Pg: 1 of 3

The above space is for the recorder's use only

PARTY OF THE FIRST PART HARRIS TRUST AND SAVINGS BANK is/are the owner of a mortgage/trust deed recorded the 15 day of APRIL, 2002, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 002043106 / made by PAUL T. XAVIER AND ANNAMMA P. XAVIER, BORROWER(S) to secure an indebtedness of **TWENTY FIVE THOUSAND and 00/100** DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

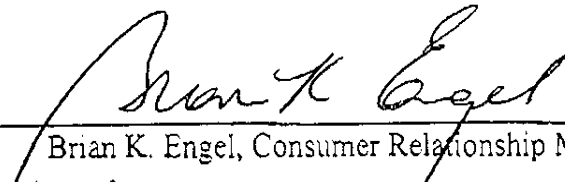
LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

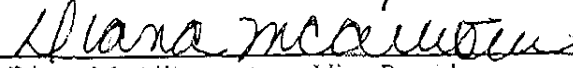
Permanent Index Number(s): 09-14-304-001
Property Address: 9055 N. WESTERN AVENUE, DES PLAINES, IL 60016

PARTY OF THE SECOND PART: C & R MORTGAGE CORP., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the _____ day of _____, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. 0314819113, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of **ONE HUNDRED TWENTY EIGHT THOUSAND and 00/100** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: APRIL 18, 2003


Brian K. Engel, Consumer Relationship Manager


Diana McAllister, Asst. Vice President

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STATE OF ILLINOIS }
 } SS.
County of COOK }

I, Michelle Magerl, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brian K. Engel, personally known to me to be the Consumer Relationship Manager, of the Harris Trust and Savings Bank, a corporation, and Diana McAllister, personally known to me to be the Asst. Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Relationship Manager and Asst. Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this 18TH day of APRIL, 2003.

Michelle Magerl
Michelle Magerl, Notary



Commission Expires October 1, 2005

SUBORDINATION OF LIEN
(Illinois)

FROM:

TO:

Mail To:
Harris Bank Consumer Lending Center
3800 Golf Road, Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008

UNOFFICIAL COPY

REPUBLIC TITLE INSURANCE COMPANY
1941 ROHLWING ROAD ROLLING MEADOWS, IL. 60008

ALTA Commitment
Schedule A1

File No.: RTC13398

Property Address: 9055 WESTERN AVENUE,
DES PLAINES IL 60016

Legal Description:

LOT 10 IN BLOCK 7 IN BALLARD ACRES, BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTH WEST QUARTER OF THE NORTH WEST QUARTER AND THE WEST HALF OF THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 09-14-304-001

Property of Cook County Clerk's Office