# UNOFFICIAL

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/28/2003 10:42 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00016435902005N

### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the Country of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby rer iise, release, convey and quit-claim unto:

Name(s)....:

RAISSA NOSSOVA

Property

6101 N. SHERIDAN, #7A,

P.I.N. 09 15 100 027 1009

heir, legal representatives and assigns, all the right, title interest, clair;, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/29/1997 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Pocument Number RC\*-97-643435, Re-recorded in Book N/A of Official Records Page N/A as Document Number 3/950253 to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 24 day of February, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding

Autumn Villarreal Assistant Secretary

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# **UNOFFICIAL COPY**

### STATE OF CALIFORNIA

#### COUNTY OF LOS ANGELES

I, Jesus Corral a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Autumn Villarreal, personally known to the to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the west and purposes therein set forth.

Given under my hand and official seal, this 24 day of February, 2003.

JESUS CORRAL COMM. #1345837 DO NOTARY PUBLIC-CALIFORNIA COMMY COMM. Expires MAR. 9, 2006

Jesus Corral, Notary public Commission expires 03/09/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

RAISSA NOSSOVA 6101 N SHERIDAN RD APT 7A CHICAGO, IL 60660

Prepared By: Margarita Viramontes

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063

(800) 669-4807

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## **UNOFFICIAL COPY**

UNIT 7"A" IN PARK EDGEWATER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 12 TO 15 (EXCEPT THE WEST 14 FEET OF SAID LOTS) LYING WEST OF A LINE WHICH IS 169 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOTS IN BLOCK 9 IN COCHRAN'S 2ND ADDITION TO EDGEWATER IN THE EAST 1/2 OF FRACTIONAL SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25213635, AND AS ALPHDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

