UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/28/2003 10:42 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00063668042005N

KNCW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the Country of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby 1 mis 2, release, convey and quit-claim unto:

Name(s)....:

GUY J CHIPPARONI, REJECCA J RUFF

Property

1111 SHERIDAN RD,

P.I.N. 05 27 412 008

Address....:

WILMETTE,IL 60091

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/12/2002 and r corned in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0020777613, Rerecorded in Book N/A of Official Records Page N/A as Document Number 0020738261 to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 28 day of February, 2003.

Countrywide Home Loans, Inc. (fka Countrywide i'u iding

Corporation)

Autumn Villarreal Assistant Secretary

573- JUNE

0314822088 Page: 2 of 3

UNOFFICIAL COPY

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Jesus Corral a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Autumn Villarreal, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28 day of Fouruary, 2003.



Jesus Corral. Nourry public Commission expires 03/09/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

GUY J CHIPPARONI, REBECCA J RUFF

1111 SHERIDAN RD WILMETTE, IL 60091

Prepared By: Margarita Viramontes

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063 (800) 669-4807

0314822088 Page: 3 of 3

UNOFFICIAL COPY

LEGAL DESCRIPTION:

LOT 2 IN CONNELLY'S SUBDIVISION, BEING A RESUBDIVISION OF LOT 3 IN OWNERS RESUBDIVISION OF BLOCK 7 IN MILTON WILSON'S ADDITION TO WILMETE, SAID ADDITION BEING A SUBDIVISION IN FRACTIONAL SECTIONS 26 AND 27, TOWNSHIP 42 MORTH, RANGE 13, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office