

UNOFFICIAL COPY

PREPARED BY: L. GASPER
CLC CONSUMER SERVICES CO
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/28/2003 09:45 AM Pg: 1 of 2

RECORD & RETURN TO:
CLC CONSUMER SERVICES CO
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222

PROPERTY DESCRIPTION:
9 WALNUT LANE
S BARRINGTON IL 60010

PROPERTY ID #: 12-401-008

DISCHARGE OF MORTGAGE

A certain Mortgage dated 5-25-91, was made by **JAMES R RAPIER & BONNIE L RAPIER** to **THE PRUDENTIAL BANK & TRUST COMPANY**, which Deed of Trust was recorded in Instrument No. 3970057, Book No. ---, Page No. --- in the amount of \$70,000.00. This Mortgage was recorded or registered in the county recording office of **COOK County, ILLINOIS**. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on March 13, 2003

THE PRUDENTIAL BANK & TRUST COMPANY

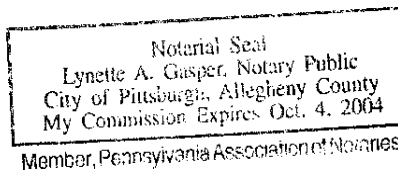
G. BROWN
ASSISTANT VICE PRESIDENT

(SEAL)

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

On this March 13, 2003, before me, the undersigned, a Notary Public in said State, personally appeared **G BROWN**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **ASSISTANT VICE PRESIDENT** respectively, on behalf of **THE PRUDENTIAL BANK & TRUST COMPANY**, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.



NOTARY PUBLIC

(SEAL)

ACCOUNT #: 84-3-845225010487 LAG

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Property of Cook County Clerk's Office

EXHIBIT "A" TO MORTGAGE

THE LAND REFERRED TO IS DESCRIBED AS FOLLOWS: LOT 8 IN SOUTH BARRINGTON GREEN, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, ALL IN TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES, OF COOK COUNTY, ILLINOIS, ON DECEMBER 1, 1965, AS DOCUMENT NUMBER 2244945, AND CERTIFICATE OF CORRECTION THEREOF REGISTERED ON JANUARY 5, 1966, AS DOCUMENT NUMBER 2250041, IN COOK COUNTY, ILLINOIS.