## **UNOFFICIAL COPY**



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/28/2003 11:49 AM Pg: 1 of 2

## RELEASE OF REAL ESTATE MORTGAGE

## KNOW ALL MEN BY THESE PRESENTS That Wells Fargo Financial Illinois, Inc., f/k/a No west Financial Illinois, Inc., (Mortgagee) does hereby certify that a certain indenture of mortgage, bearing date the 9TH \_\_\_ day of \_NOVEMBER \_\_\_\_\_, \_\_\_\_, \_\_\_\_\_, made and executed by \_\_\_\_\_ and EMMA L. RIOS \_ County in the State of Illinois PETER RIOS in Book \_\_\_\_\_, on Page009830930n the 14TH day of DICEMBER \_\_\_\_, 2000 \_\_\_, is, with the Real Estate COD Revolving Loan Agreement accompanying it, fully paid, satisfier, released and discharged. In witness whereof the undersigned has caused these presents to be signed by its Secretary and its corporate seal to be hereto affixed. Wells Fargo Financial Illinois, Inc., f/k/a Norwest Financia I Illinois, Inc. (SEAL) STATE OF IOWA ) ss. COUNTY OF POLK The foregoing instrument was acknowledged before me this 6TH day of JANUARY \_\_\_\_\_, Secretary of Wells Fargo Financial Illinois, Inc., f/k/a Norwest Financial by BARBARA DAVIS Illinois, Inc., an Illinois corporation, on behalf of said corporation. MARTHA A. KENNEDY COMMISSION # 192578 Notary Public

(SEAL)

0314822101 Page: 2 of 2

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00983093 Page 2 of 2

Addendum for legal description of mortgage/deed of trust dated 11/09/00, Peter Rios and Emma L. Rios, mortgagors.

UNIT NUMBER 7-"E" IN SMITH PARK COMMONS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PART OF LOTS 20, 21, AND 22 IN BLOCK 2 IN GAGE AND HOKEY'S SUBDIVISION OF BLOCK 9 IN HEIGHT AND HEUSTER'S SUBDIVISION OF THE HORTHEAST 1/4 OF SECTION 12, TOMMSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL HERIDIAN, IN COOK COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

MINUTES, 39 SECONDS EAST, ALONG SAID LOT 22; THENCE SOUTH 89 DEGREES, 36 MINUTES, 39 SECONDS EAST, ALONG SAID MORTH LINE 126.89 FEET TO THE MORTHCAST CORRER TUREOF; THENCE SOUTH 00 DEGREES, 00 MINUTES, 00 SECONDS MEST, ALONG THE EAST LINE OF SAID LOTS 20 THRU 22, 70.18 FEET; THENCE MORTH 89 DEGREES, 30 MINUTES, 13 SECONDS E, 1/ 52 FEET; THENCE MORTH 00 DEGREES, 30 MINUTES, 13 SECONDS E, 1/ 52 FEET; THENCE MORTH 89 DEGREES 29 MINUTES, 47 SECONDS MEST 63.02 FEET TO THE MEST LINE OF SAID LOTS 20 THRU 22; THENCE RORTH 00 DEGREES, 00 MINUTES, 00 SECONS EAST, ALONG SAID MEST LINE 52.11 FEET TO THE POINT OF BEGINNING, CONTAILLY 3,178 ACRES MORE OR LESS AND ALSO,

PART OF LOTS 14 THEU 27 (B) TV INCLUSIVE) AND THE VACATED ALLEY LYING SOUTH OF AND ADJACENT TO SAID LOT 18 Ld ALOCK 2 IN GAGE AND MOKEY'S SUBDIVISION OF BLOCK 9 IN HRIGHT AND HEBSTER'S SUBDIVISION OF THE MORTHAST 1/4 OF SECTION 12, TONNSHIUP 39 HORTE, RANGE 13, EAST OF THE TYIND PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, MORE PARTICULARY DESCRIBED AS LOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF TAID LOT 22; THENCE SOUTH OO DEGREES, OO MINUTES, OO SECONDS WEST, ALONG THE WOST LINE OF SAID BLOCK 2, 52.11 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89 DEGP 15 29 MINUTES, 47 SECONDS EAST 63.02 FEET, THENCE SOUTH OO DEGREES 30 MINUTES 13 ACONDS HEST, 17.82 FEET; THENCE SOUTH 89 DEGREES, 29 MINUTES, 47 SECONDS EAST 64.03 FEET TO THE EAST LINE OF SAID LOTS IN BLOCK 2; THERCE SOUTH GO DEGREES, GO MYSTATES, GO SECONDS WEST, ALONG SAID EAST LINE, 70.66 FRET; THENCE SOUTH 89 DEGRE'S, 3 MINUTES, 39 SECONDS EAST, ALONG SAID EAST LINE 13.57 PEET; THENCE SOUTH SO LEGREP., 36 MIUNTES, 20 SECONDS EAST, ALONG SAID EAST LINE, 2.09 PEET; THENCE SOUTH 24 CORRES, 23 MIUNTES 39 SECONDS HEST 61.34 FEET; THENCE HORTH 60 DEGREES 36 MI, WALS 20 SECONDS HEST, 46.05 PRET; THENCE SOUTH 29 DEGREER 23 MINUTES 40 SECONDS MES., 71.40 TO THE HEST LINE OF SAID LOTS IN BLOCK 2; THENCE HORTH 60 DEGREES 36 MINT FES 20 SECONDS WEST, ALONG SAID WEST LIRE, 42.47 FEET; THENCE MONTH OO DEGREES OO MIN 0.78 OO SECONDS EAST, ALONG SAID HEST LINE, 162.91 FEET TO THE POINT OF BEGINNING. CONTAINING 0.414 ACRES MORE OR LESS, IN COOK COUNTY, YLLINDIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF COMDOMINIUM CHRESHIP RECORDED DECEMBER 23, 1998 AS DOCUMENT HUMBER 08170139 AND EXHIBIT "D" TO THE FIRST AMENDMENT "O".3 DECLARATION OF CONDOMINIUM CHRESHIP RECORDED JUNE 16, 1999 AS DOCUMENT WAS TR 99575489; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELLAFACE APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM 1 THE TO TIME, IN COOK COUNTY, ILLINOIS.

Jela-

(Den Fly)