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Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/28/2003 03:51 PM Pg: 1 of 2

Recording requested by PRISM MORTGAGE COMPANY FKA RBC MORTGAGE COMPANY When recorded mail to: COUNTRYWIDE HOME LOANS, INC. ASSIGNMENT UNIT 1800 TAPO CANYON RD. SV-79C SIMI VALLEY, CA 93063 Attn: Assignment Unit

> CORPORATION ASSIGNMENT OF MORTGAGE Doc. ID# 00207216512005N Commitment# 9701

For value received. PLISM MORTGAGE COMPANY FKA RBC MORTGAGE COMPANY, 440 N. ORLEANS CHICAGO. IL 60010. its successors and assigns, hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., G4318 Miller Road, Flint, MI 48501-2026 its successors and assigns, as nominee for COUNTRYWIDE HOME LOANS, INC., its successors and assigns, all its rights, title and interest in and to a certain Mortgage dated 6/18/02, executed by: KEVIN C MAY & ELLEN MELINE MAY, Mortgagor as per MORTGAGE recorded as of official records in the County Recorder's Office of COOK County, ILLINOIS.

LINOIS. Tax Parcel = 14-3/-/36-040ILLINOIS. Original Mortgage \$35,500.00 2010 NORTH OAKLEY AVENUE, CHICAGO.

(See attached page for Legal Description).
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

PRISM MORTGAGE COMPANY FKA RBC MORTGAGE

COMPANY

SCHREINER, ASSISTANT VILF PRESIDENT

Dated: 10/25/02 State of California County of Ventura

On 10/25/02 before me, NICOLE PETERS , personally appeared TRACY SCHREINER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal

Signature

Prepared by: TRACY SCHREINER 1800 TAPO CANYON ROAD SV-79C SIMI VALLEY. CA 93063 Phone # (805) 577-4727 Extn MIN: 100058900001206226

Extn: 4727

MIN: 100058900001206226 MERS Phone: 1-888-679-6377

NICOLE PETERS Commission # 1362997 Notary Public - California Ventura County My Comm. Expires Jun 29, 2006

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CORPORATION ASSIGNMENT OF MORTGAGE
Account# 00207216512005N
Commitment# 9701

LOT 29 IN BLOCK 20 IN HOLSTLIN, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.