UNOFFICIAL CO

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/28/2003 03:51 PM Pg: 1 of 2

Recording requested by PRISM MORTGAGE COMPANY FKA RBC MORTGAGE COMPANY When recorded mail to: COUNTRYWIDE HOME LOANS, INC. ASSIGNMENT UNIT 1800 TAPO CANYON RD. SIMI VALLEY, CA 93063 SV-790 Attn: Assignment Unit

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 00207214812005N Commitment# 9701

Tax Parcel = Original Mortgage \$28.200.00 517 NORTH MAPLE STREET, MT PROSPECT.

(See attached page for Legal Description)
Together with the Note or Notes therein described or referred to, the money
due and to become due thereon with interest, and all rights accrued or to

PRISM MORTGAGE COMPANY YKA RBC MORTGAGE COMPANY

Ву TRACY SCHREIMER, ASSISTANT VICE PRESIDENT

Dated: 10/25/02 State of California County of Ventura

On 10/25/02 before me, NICOLE PETERS, personally appeared TRACY SCHREINER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of official seal

Signature

Prepared by: TRACY SCHREINER 1800 TAPO CANYON ROAD SV-79C SIMI VALLEY. CA 93063 Phone # (805) 577-4727 Extn MIN: 100058911010050943

Extn: 4727

MERS Phone: 1-888-679-6377

NICOLE PETERS Commission # 1362997 Notary Public - California Ventura County My Comm. Expires Jun 29, 2006

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> CORPORATION ASSIGNMENT OF MORTGAGE Account# 00207214812005N Commitment# 9701

LOT 188 IN H. ROY BERRY CO.'S "CASTLE HEIGHTS" BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NOTTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, PRIA COMPANION CONTROL RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 03-34-204-004