UNOFFICIAL COPY

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/28/2003 03:51 PM Pg: 1 of 2

Recording requested by PRISM MORTGAGE COMPANY FKA RBC MORTGAGE COMPANY When recorded mail to: COUNTRYWIDE HOME LOANS, INC. ASSIGNMENT UNIT 1800 TAPO CANYON RD. SV-79C SIMI VALLEY, CA 93063 Attn: Assignment Unit



CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 00206353872005N Commitment# 9701

For value received, FRISM MORTGAGE COMPANY FKA RBC MORTGAGE COMPANY, 440 N. ORLEANS CHICAGO, IL 65010, its successors and assigns, hereby assigns and Road, Flint, MI 48501-2026, its successors and assigns, as nominee for COUNTRYWIDE HOME LOANS, INc., its successors and assigns, as nominee for title and interest in and to recreatin Mortgage dated 7/23/02, executed by: Instrument No.0000850078 on 8/5/03 in Book Page
Of official records in the County Recorder's Office of COOK County.

Tax Parcel = Original Mortgage \$100.000.00 9927 SOUTH LONGWOOD DRIVE, CHICAGO,

(See attached page for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

> PRISM MORTGAGE COMPANY FKA RBC MORTGAGE COMPANY

By TRACT aly c Caren SCHREIMER, ASSISTANT PRESIDENT

Dated: 10/25/02 State of California County of Ventura

On 10/25/02 before me, <u>NICOLE PETERS</u>, personally appeared TRACY SCHREINER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of official seal

Signature

Prepared by: TRACY SCHREINER 1800 TAPO CANYON ROAD SV-79C SIMI VALLEY. CA 93063 Phone # (805) 577-4727 Extn MIN: 100058900000908541 MERS Phone: 1-888-679-6377

Extn: 4727



NICOLE PETERS Commission # 1362997 Notary Public - California Ventura County My Comm. Expires Jun 29, 2006

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> CORPORATION ASSIGNMENT OF MORTGAGE Account# 00206353872005N Commitment# 9701

LOT 16 IN BLOCK 1 IN WALDEN TERRACE ADDITION TO CHICAGO, A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 37 NOTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CHICAGO ROCK ISLAND AND PACIFIC TO OFFICE RAILROAD COMPANY DUMMY TRACK IN COOK COUNTY, ILLINOIS

Parcel ID #: 25-07-402-005