

UNOFFICIAL COPY



0314826038

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/28/2003 08:38 AM Pg: 1 of 2

Prepared By:

Diane M. McAllister
835 STERLING AVENUE, SUITE 230
PALATINE, ILLINOIS 60067

and When Recorded Mail To

SMART MORTGAGE ACCESS L.L.C.
835 STERLING AVENUE, SUITE 230
PALATINE
ILLINOIS 60067

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810310130

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
U.S. BANK N.A.

4801 FREDERICA STREET, OWENSDORO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 30, 2003
executed by

Brent L. Barton, a single person

to SMART MORTGAGE ACCESS L.L.C.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 835 STERLING AVENUE, SUITE 230
PALATINE, ILLINOIS 60067

and recorded in Book/Volume No.

, page(s)

, as Document No.

0314826038
described hereinafter as follows:

Cook

County Records, State of ILLINOIS

(See Reverse for Legal Description)

Commonly known as

3131 N Clifton Avenue, Chicago, ILLINOIS 60634

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

SMART MORTGAGE ACCESS L.L.C.

COUNTY OF LAKE

On APRIL 30, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared D. McALLISTER

VICE PRESIDENT

known to me to be the
and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

[Handwritten Signature]

Laure County, Illinois

My Commission Expires

By: D. McALLISTER
Its: VICE PRESIDENT

By:
Its:

OFFICIAL SEAL
Witness: ROBERT JUSTICE WITH
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES: 10-21-08

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

40FS VND
S - Guernsey
SA 2297059
CTI

AE

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7810310130

RIDER - LEGAL DESCRIPTION

Parcel 1: Unit 3F in 3131 North Clifton Condominium, as delineated on a survey of the following real estate:

The North 1/2 of Lot 89 and Lot 90 in John P. Altgeld's Subdivision of Blocks 3 and 4 in the subdivision of Block 2 and 3 in Canal Trustees' Subdivision of the East 1/2 of Section 29, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attached as Exhibit A to the Declaration of Condominium recorded as Document No. 96403297, together with its undivided percentage interest in the common elements.

Parcel 2: The exclusive right to the use of G2, a limited common element as delineated on the survey attached to the Declaration aforesaid recorded as Document 96403297.

14-29-201-040-1004