UNOFFICIAL COPY

Release of Mortgage by Corporation

Droporty Ox Coot C

Loan #

7958-38086

SPACE BELOW FOR RECORDER'S USE

Ø3148261**ø**4

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 05/28/2003 11:23 AM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS,

THAT the COMMUNITY INVESTMENT CORPORATION as agent for RESIDENTIAL ENERGY CONSERVATION LOAN FUND, a corporation existing under the laws of the County of COOK, and the State of ILLINOIS, for an in consideration of the patient of the indebtedness secured by the MORTGAGE, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE and QUITCLAIM unto CHICAGO TITLE AND TRUST COMPANY as Trustee under Trust Agreement dated July 31, 1°27 and known as Trust Number 1090985 and IK JOON CHOE and LEE IN CHOE of the County of COOK, State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE, bearing the date of the first day of December A.D., 1938 and recorded in the Recorder's office of COOK, County, in the State of ILLINOIS, on the 27th day of February A.D., 1989 in Book of Records, on Page as Document No. 89087239, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit

SEE EXHIBIT 'A' ATTACHED

-CONTINUED ON REVERSE SIDE-

BOX 333-CTI

5 gry 6082/520692

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IN TESTIMONY WHEREOF, the said COMMUNITY INVESTMENT CORPORATION as agent for RESIDENTIAL ENERGY CONSERVATION LOAN FUND, has caused its corporate seal to be affixed, and these presents to be signed by JOHN PRITSCHER, its President, and attested by SHERRY L. SHANNON, its Assistant Secretary this 27th day of July A.D., 1999.

COMMUNITY INVESTMENT CORPORATION

BY:

TITLE: PRESIDENT

ATTEST:

TITLE: ASSISTANT SECRETARY

STATE OF ILLINIOS)

) SS

COUNTY OF COOK)

I, LOLITA AVERY, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN PRITSCHER, personally known to be to be the President of COMMUNITY INVESTMENT CORPORATION, an Illinois corporation, and SHERRY L. SHANNON, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and As istant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 27th day of July, 1999.

"OFFICIAL SEAL"
LOLITA AVERY
Notary Public, State of Illinois
My Commission Expires Sept. 25, 2002

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE RESISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: COMMUNITY INVESTMENT CORPORATION 222 S Riverside Plaza, Chicago, IL 60606

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That part of Lots 14, 15 and 16 taken as one tract, described as follows: Commencing on the West line of said tract at a point which is 100.01 feet Southerly of the Northwesterly corner thereof; thence Easterly at right angles of the West line of said tract, a distance of 98.27 feet to a point; thence Northeasterly along a line parallel with the Southeasterly line of said tract to a point in the Easterly line of said tract, which is 35.96 feet Northerly of the Southeasterly corner thereof; thence Northerly along the East line of said tract, being the West line of a public alley 80.67 feet, more or less, to the Northeasterly corner of said tract; thence Westerly along the North line of said tract to the Northwesterly corner thereof; thence Southerly along the West line of said tract being the East line of Clark Street 100.01 feet to the point of beginning, all in Robert Ure's Subdivision of Lot 8 in Ure's Subdivision of part of the Southeast 1/4 North of the Judian Boundary Line and East of Green Bay Road of fractional Section 30, Township 41 North, Range 14 East of the Third Principal Meridian, (except that part of the Southeast corner thereof conveyed to John F. Ure) in Cook County, Illinois.

		Ox	
Property	Address:_	741'-25 N. Clark, Chicago, IL	

Tax I.D. No. 11-30-411-008 Volume 505.