

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 05/28/2003 12:58 PM Pg: 1 of 2

PREPARED BY AND WHEN RECORDED MAIL TO

Park National Bank & Trust  
MORTGAGE PROCESSING CENTER  
3055 WEBER DRIVE  
AURORA, IL 60504

LOAN NO. IFCL 633378930

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Real Estate Mortgage / Deed of Trust

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
COMMUNITY BANC MORTGAGE, LLC

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 7, 2003  
executed by ZBIGNIEW KUROWSKI & ZOFIA KUROWSKI, husband + wife

to Park National Bank & Trust  
a corporation organized under the laws of The United States  
and whose principal place of business is 2958 N. Milwaukee Avenue  
Chicago, IL 60618

and recorded in Book/Volume No. , page(s) , as Document  
No. 0314826129 COOK County Records, State of IL described  
hereinafter as follows: (See Attached Legal Description)

Commonly known as 3503 N PLAINFIELD  
CHICAGO, IL 60634

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF IL  
COUNTY OF Dupage

April 7, 2003

On 4/7/03 before me, the

(Date of Execution)  
undersigned, a Notary Public in and for said county and State,  
personally appeared  
known to be the  
and  
known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

Notary Public Anna Skulski  
County,

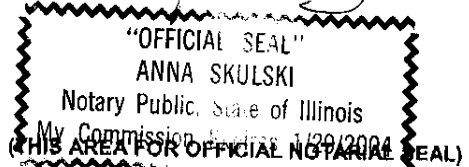
My Commission Expires: 1-29-04

Park National Bank & Trust

BY: DONALD D. ANDERSON  
ITS: EXECUTIVE VICE PRESIDENT

BY: BARBARA LIZAK  
ITS: VICE PRESIDENT

WITNESS:



BOX 333-CT

8104164  
83030107

LOAN NO. 633378910

**UNOFFICIAL COPY**

THE SOUTH 15 FEET OF LOT 25 AND LOT 26 IN BLOCK 2 IN GEORGE GAUNTLETT'S FOREST DRIVE, SUBDIVISION IN THE WEST 1/2 OF FRACTIONSL SOUTHEAST 1/4 NORTH, OF THE INDIAN BOUNDARY LINE OF FRACTIONAL SECTION 23, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12-23-402-024

Property of Cook County Clerk's Office