

UNOFFICIAL COPY



MIN: 1000273-1000252302-5
MERS: 1-888-679-6377

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/28/2003 02:28 PM Pg: 1 of 1

PREPARED BY: SOPHIA FERRARA
CHICAGOLAND HOME MORTGAGE

8501 W. HIGGINS, #660
CHICAGO, ILLINOIS 60631
AND WHEN RECORDED MAIL TO:
CHICAGOLAND HOME MORTGAGE

8501 W. HIGGINS, #660
CHICAGO, ILLINOIS 60631

23-22521

____SPACE ABOVE THIS LINE FOR RECORDER'S USE____

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for

SIB MORTGAGE CORP., 1250 Route 18, Brnachburg, NJ 08876
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
ROBERTO SANTIAGO and NORMA I. SANTIAGO, HUSBAND AND WIFE
In the amount of \$178,031.00

and dated 04/25/03, to CHICAGOLAND HOME MORTGAGE
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
8501 W. HIGGINS, #660, CHICAGO, ILLINOIS 60631
and recorded in Book/Volume No. _____ page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 451 (EXCEPT THE SOUTH 3 FEET THEREOF) IN BERWYN GARDENS, A SUBDIVISION
OF THE SOUTH 1271.3 FEET OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 39
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

MIDWEST LAND TITLE COMPANY, INC.
8501 W. HIGGINS RD, SUITE 620
CHICAGO, ILLINOIS 60631

PIN 16-19-317-003

ALSO KNOWN AS: 1907 MAPLE AVENUE, BERWYN, ILLINOIS 60402
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accure under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

On April 25th, 2003 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
ROBIN YBARRA

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

VICE PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Cook COUNTY

My Commission Expires 4-28-2006
DOC PREP, INC. 05/01

CHICAGOLAND HOME MORTGAGE

By: *Robin Ybarra*
ROBIN YBARRA
Its: VICE PRESIDENT

By: _____

Its: _____

Witness: _____

Sophia M. Ferrara
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
OFFICIAL SEAL
SOPHIA M. FERRARA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4-28-2006

0314829201