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Prepared By:

A-1 MORTGAGE CORPORATION, AN ILLINOIS CORPORATION 95 REVERE DRIVE, #B NORTHBROOK, IL 60062 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 05/28/2003 08:59 AM Pg: 1 of 3

After Recording Return To:

A-1 MORTGAGE CORPORATION,

95 REVERE DRIVE, #B NORTHBROCK, IL 60062

2012 8118374 SHCI

-[Space Above For Recorder's Use]---

ASSIGNMENT OF MORTGAGE

LOAN NO. 7810304717

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

U.S. BANK N.A., A NATIONAL CORPORATIONUNDER THE LAWS OF THE UNITED STATES 4801 FREDERICA STREET, OWENSBORD, KY 42301

all the rights, title and interest of the undersigned in an 1 to hat certain Real Estate Mortgage dated

APRIL 15, 2003

to secure payment of

ONE HUNDRED EIGHTY ONE

THOUSAND AND NO/100.

(U.S.

181,000.00

) executed by

PETER M. ASHMORE AND LAURA N. ASHMORE,

HUSBAND AND WIFE

to A-1 MORTGAGE CORPORATION, AN ILLINOIS CORPORATION, a corporation organized under the laws of ILLINOIS and whose address is 95 REVERE DRIVE, #B, NORTHBROOK, IL 60062, and recorded in Book, Volume, or Libor No.

(or as No. 63/4833/44), by the COOK County Recorder's Office, State of ILLINOIS described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 14-18-214-030-1005

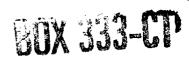
Commonly known as: 4515 N. WOLCOTT AVENUE #3A

CHICAGO, ILLINOIS 60640

Document Express, Inc.

(Page 1 of 2)

GEN127



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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	A-1 MORTGAGE CORPORATION,
Witness	AN ILLINOIS CORPORATION (Assignor)
	By:
Witness	(Signature)
STATE OF ILLINOIS	
COUNTY OF	
$PRESIDENT$ of the α	te, the undersigned a Notary Public in and for said County and known to me to be the corporation herein which executed the within instrument, was ursuant to its by-laws or a resolution of its Board of Directors free act and leed of said corporation.
(Seal) A STATE OF THE STATE OF	My Commission Expires: 2/22/04
	155.

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008118374 SK

STREET ADDRESS: 4515 N WOLCOTT UNIT 3A CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-18-214-030-1005

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 4515-3 λ And Garage space G-6 in ravenswood court condominium as delineated on a survey of the following described real estate:

LOTS 16, 17 AND 18 TW BLOCK 13 IN RAVENSWOOD, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18 AND PART OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXPIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 93954234 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPICE NO S-4 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NO. 93954234.

LEGALD

 $\mathbf{C}\mathbf{I}$

04/22/03