



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 05/28/2003 07:44 AM Pg: 1 of 2

SIMPSON  
CT7  
NA  
2 of 3  
8116726

Prepared By:

JEN ZARICK/ CHICAGO FINANCIAL  
520 WEST ERIE, SUITE 240  
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.  
520 WEST ERIE, SUITE 240  
CHICAGO  
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 611092750

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, PA

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 25, 2003  
executed by

WILLIAM L. PASSMORE AND  
ERIN M. PASSMORE, HUSBAND AND WIFE

to CHICAGO FINANCIAL SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 520 WEST ERIE, SUITE 240  
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No. 314 835069, page(s) \_\_\_\_\_, as Document No.

COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

4432 NORTH LOWELL AVENUE, CHICAGO, ILLINOIS 60630

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

CHICAGO FINANCIAL SERVICES, INC.

On APRIL 30, 2003 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

TORI GREEN  
known to me to be the CLOSING MANAGER  
and

*Tori Green*  
By: TORI GREEN  
Its: CLOSING MANAGER

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its: 2

Witness: OFFICIAL SEAL  
JENNIFER R ZARICK  
NOTARY PUBLIC - STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 01-26-07

Notary Public *Jennifer Zarick*  
My Commission Expires 1/26/07 County, Cook

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT

# UNOFFICIAL COPY

611092750

## RIDER - LEGAL DESCRIPTION

LOT 6 IN BLOCK 6, IN STEVENS' SUBDIVISION OF THE WEST 8.303 CHAINS OF THE NORTHEAST 1/4 LYING SOUTH OF ELSTON ROAD OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-15-132-018-0000

Property of Cook County Clerk's Office