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Eugene "Gene" Moore Cook County Recorder of Deeds Pate: 05/28/2003 07:45 AM Pa: 1 of 2

04/25/03 06:35 FAX 1 773 528 3977

CTI N. ASHLAND

Ø 003/009

RECORD OF PAYMENT

The Selling or Refinancing Borrower ("Borrower") identified below has or had an interest in the property (or in a land trust holding title to the property) identified by tax identification number(s):

13-15-132-018-0000

SEE ATTA (HL'D LEGAL DESCRIPTION

Commonly Know 1 A 2-4432 N LOWELL, CHT CAGO, ILLINOIS 60630

which is hereafter referred to as the Property.

- 2. The Property was subjected to a mortgage or trust deed ("mortgage") recorded on number 60 301011/5 COunty, granted from County, granted from County of a closing conducted on ______. as document pursuant to a payoff letter from the Mc. igagee, or its agent or assignee (hereinafter "Mortgagee"), for the purpose of causing
- 3. This document is not issued by or on behalf of the Mortgagee or as an agent of the Mortgagee. This document is not a release of any mortgage. The extent of any containing obligation of the Borrower to the Mortgagee is a matter of the contract between them, on which Borrower should seek index o cent legal advice, and on which subject Title Company makes no implied or express representation, warranty, or promise. This cocument does no more and can do no more than certify-solely by Title Company, and not as agent for any party to the closing-that runds were disbursed to Borrower's Mortgagee. Any power or duty to issue any legal release of the Mortgagee's mortgage re ts solely with the Mortgagee, for whom the Title Company does not act as agent with respect to the subject closing or the subject mortgage. No release of mortgage is being hereby issued by the Title Company. No release of mortgage will be issued by the Mortgagee, will be recorded by the Title Company as a result of this document, or as a result of any actual or alleged past practice or prior course of dealing with any party or party's attorney. Title Company makes no undertaking and accepts no responsibility with regard to the more as a or its release. Borrower disclaims, waives, and releases any obligation of the Title Company, in contract, tort, or we're statute with regard to obtaining, verifying, or causing the present or future existence of any mortgage release, or with regard to the recording of any mortgage release,
- 4. Borrower and Title Company agree that this RECORD OF PAYMENT shall be 120 orded by Title Company within 60 days of completion of the closing and that upon recordation of the RECORD OF PATMONT all Title Company's obligations to Borrower shall be satisfied, with Title Company to have no further obligation of any and whatsoever to Borrower arising out of or relating in any way to this RECORD OF PAYMENT or any mortgage release. The role and exclusive remedy for Title Company's failure to record within 60 days shall be a refund upon demand of amounts collected from Borrower for recordation of this RECORD OF PAYMENT. Any failure to record shall not negate or affer, any other provisions of this
- 5. This document is a total integration of all statements by Title Company relating to the mortgage. Boy rover represents that no statements or agreements inconsistent with the terms of this record have been made, and that any rue ration of any prior statement or representation, implied or express, shall be treated at all times by both parties as supersected on the statements, disclaimers, releases and waivers contained herein. Borrower waives any right to rely on any statement or act alleged to be inconsistent with the terms hexeof, unless contained in a writing signed by both parties, which expressly states that it is negating

PREPARED BY:

MUST SEE CALENDAR 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657

MAIL TO:

WELIAM L PASSMORE 432 NORTH LOWELL AVENUE

CHICAGO, HALINOIS 60639

Title Company

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BOX 333-CT

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RECORD OF PAYMENT

Legal Description:

LOT 6 IN BLOCK 6, IN STEVENS' SUBDIVISION OF THE WEST 8.303 CHAINS OF THE NORTHEAST 1/4 LYING Droberty of County Clerk's Office SOUTH OF ELSTON ROAD OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AECPMITUS 11/02 DGG