

ATS # 118239

# UNOFFICIAL COPY



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Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/28/2003 12:29 PM Pg: 1 of 2

3/3

Property of Cook County Clerk's Office

## SUBORDINATION AGREEMENT

WHEREAS DAVID J. BRIGHT AND ELIZABETH A. BRIGHT by a Mortgage (the "UNION PLANTERS MORTGAGE") dated \_\_\_\_\_ and recorded on \_\_\_\_\_ in the Recorders Office of Cook County, Illinois as Document number \_\_\_\_\_ did convey unto UNION PLANTERS certain premises in Cook County, Illinois described as:

THE WESTERLY 10 FEET OF LOT 29, ALL OF LOT 30 AND THE EASTERLY 5 FEET OF LOT 31 IN G. F. KOESTER AND COMPANY'S FOURTH ADDITION TO SAUGANASH, A SUBDIVISION OF CALDWELL'S RESERVE AND IN SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

to secure a note for Two Hundred Ninety Eight Thousand and 00/100 (\$298,000.00) U S DOLLARS with interest payable as therein provided: and

WHEREAS, the undersigned has some right, interest and claim in and to said premises by reason of:

**A MORTGAGE DATED DECEMBER 29, 2001 AND RECORDED FEBRUARY 11, 2002 AS DOCUMENT NUMBER 0020171696 (the "First Midwest Bank Mortgage")**

but is willing to subject and subordinate its right, interest and claim to the lien of above mentioned Mortgage.

NOW THEREFORE, the undersigned in consideration of the premises and of the sum of **ONE DOLLAR (\$1.00)** paid to the undersigned, receipt of which is hereby acknowledged, does hereby covenant and agree with UNION PLANTERS that the right, interest and claim of the undersigned under the First Midwest Bank Mortgage is and shall be and remain at all times subject and subordinate to the lien of the UNION

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PLANTERS Mortgage as aforesaid for all advances made or to be made under the provisions of said mortgage or on the notes secured thereby and for all other provision of said mortgage or on the notes secured thereby and for all purposes specified therein, hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of State of Illinois.

WITNESS the hand and seal of the undersigned the 30<sup>th</sup> day of April A.D. 2003.

**FIRST MIDWEST BANK**  
300 PARK BOULEVARD, SUITE 400  
ITASCA, ILLINOIS 60143

Margaret Piecuch  
BY: MARGARET PIECUCH  
ITS: Loan Operations Officer

Jeanne Zajac  
BY: JEANNE ZAJAC  
ITS: Loan Operations Officer

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY**, that MARGARET PIECUCH and JEANNE ZAJAC who are/is personally known to me to be the same person(s) whose name(s) are is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN under my hand and Notarial Seal this 30<sup>th</sup> day of April A.D. 20 03

Patricia Jones Notary Public

THIS INSTRUMENT WAS PREPARED BY: **FIRST MIDWEST BANK**  
300 NORTH HUNT CLUB ROAD  
GURNEE, ILLINOIS 60031

Mail to:



XXXXXXXXXXXX

PROPERTY ADDRESS: 6164 N. LEMONT CHICAGO, IL. 60646  
PIN # 13-03-118-033