

UNOFFICIAL COPY



0314940046

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 05/29/2003 08:43 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

PRairie Title
0921 W. NORTH AVE.
OAK PARK, IL 60132
03-50244

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Community Bank of Lawndale of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE & AOR hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REVERSE, RELEASE, CONVEY, AND QUIT CLAIM unto MAYWOOD-PROVISO STATE BANK AS TRUSTEE UNDER TRUST AGREEMENT NO. 8517 DATED JUNE 26, 1990 411 MADISON MAYWOOD IL 60153

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever MORTGAGE & AOR may have acquired in, through or by a certain MORTGAGE & AOR bearing date the 10 day of JUNE, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 96460368 & 96460369, to the premises therein described as follows, situated in the County of COOK, in State of Illinois, to wit:

The street address of the Property (if applicable) is: 1456 S. PULASKI ROAD
CHICAGO, IL 60623

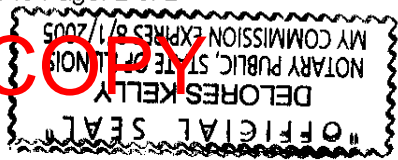
Permanent Index No.(s): 16-22-222-042-0000

The legal description of the Property is:

LOT 13 IN BLOCK 1 IN OUR HOME ADDITION TO CHICAGO SAID ADDITION BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 50 ACRES THEREOF) IN COOK COUNTY, STATE OF ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

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Notary Public
Delores Kelly
7 day of MARCH 2003

Given under my hand and official seal this _____ day of _____ 2003
affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, for the uses and purposes therein set forth.
and as the free and voluntary act of said corporation, as their free and voluntary act,
LOAN OPERATIONS OFFICER, they signed and delivered the said instrument and caused the corporate seal of said corporation to be
instrument, appeared before me this day in person and severally acknowledged that as such _____ VICE President and
of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing

_____, personally known to me to be the _____, personally known to me to be the _____
DENISE BOYD LOAN OPERATIONS OFFICER
and for the said County, in the State aforesaid, DO HEREBY CERTIFY that _____ ZEPHYR HENDERSON
VICE PRESIDENT of Community Bank of Lawndale, a Illinois corporation, and
personally known to me to be the _____

I, _____, _____
UNDERSIGNED a notary public
STATE OF ILLINOIS }
COUNTY OF COOK }
SS. _____

This instrument was prepared by _____ COMMUNITY BANK OF LAWDALE 1111 SOUTH HOMAN AVE CHICAGO IL 60624
(Name and Address)
DENISE BOYD, LOAN OPERATION OFFICER (SEAL)
ZEPHYR HENDERSON, VICE PRESIDENT (SEAL)

Witness _____ ED _____ hand _____ S _____ and seal _____ ED _____, this _____ day of _____ MARCH 2003
Permanent Real Estate Index Number(s): 16-22-27-042-0000
1456 SOUTH PULASKI RD. CHICAGO IL 60623
Address(es) of premises: _____

RELEASE DEED
By Corporation
COMMUNITY BANK OF LAWDALE
1111 SOUTH HOMAN AVE.
CHICAGO IL 60624

TO
MAWOOD-PROVISO STATE BANK AS TRUSTEE,
UNDER TRUST AGREEMENT NO 8517 DATED
JUNE 26, 1990

ADDRESS OF PROPERTY:
1456 SOUTH PULASKI
CHICAGO IL 60623

MAIL TO:
CLYDE WILLIAMS DBA PJ ACE HARDWARE
5-7 WEST CHICAGO AVE
OAK PARK IL 60302

Property of Clerk's Office