## UNOFFICIAL CO

GEORGE E. COLE® **LEGAL FORMS** 

No. 835 November 1994 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/29/2003 08:54 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OF DEEDSOOR THE REGISTR TITLES IN WHOSE OFFICE

OWNER, THIS RELEASE SHALL THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Oak Trust Credit Union Above Space for Recorder's Use Only of the County of Dupage and State of Illinus for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secure's and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELFASE, CONVEY, and QUIT CLAIM unto James B Luedecke And Patricia A Luedecke, Husband and Wife, Tenatns By Entirect 1304 Hartman Drive (NAME and ADDRESS) Schaumburg, IL 60193 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_ They may have acquired in, through or by a certain Mortgage, beging date the 22nd day of March , 192002, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_\_ of records, on page \_\_\_\_, as document No. 0020343373\_\_\_, to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit: Lot 6182 In Section 1 In Weathersfield Unit No. 6, being a Subdivision In The Southeast quarter of Section 29, Township 41 North, Range 10, East of the Third Principal Meridian,

according to the Plat thereof recorded March 16, 1966 as Document 19767895, in Cook County,

together with all the annurtenances and privileges

Illinois.

## **UNOFFICIAL COPY**

GEORGE E. COLE®  LEGAL FORMS	Dent Real Fetare Indox Name 1 4 4 4 4 4		ADDRESS OF PROPERTY:		ТО		By Corporation	RELEASE DEED
Permanent Real Estate Index Number(s): 07-29-4(7-007								
Address(es) of premises: 1304 Hartman Drive Schaumhurg, IL 60193  Witness the hand sand scal s, this 18thyly of April 20.00								
	nand B and scal	s_, this $\frac{18t'}{L}$	of Apr	<del>i)</del>		·	20 <u>_03</u>	
		The state of the s	ner !	12/92	7		(SEAI	L)
This instrument was prepared by Oak Trust Credit Union 18450 Summit the Oakbrook To								L)
(Name and Address)								
STATE	OFIllinois			9,1			60181	
	TY OF <u>Cook</u>							
I	Nadine S Nehmzow					9		
in and for the said County, in the State aforesaid DO HERERY CERTITY I.								
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that								
	corporation and Timesthe True							
known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the								у
and the following instrument appeared before the territories								
President and Secretary they signed and delivered the signed and delive								
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of <u>Directors</u> of therein set forth.								

20\_03

Notary Public

Commission expires 9405

Given under my hand and official seal this

Nadine S Nehmzow Notary Public State of Illinois My Commission Expires 09/04/05