UNOFFICIAL COPY

Eugene "Gene" Moore Fee: \$20.00

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Cook County Recorder of Deeds

Cook County Recorder of Deeds

Date: 05/29/2003 09:03 AM Pg: 1 of 2

Release of Mortgage or Trust Deed By Corporation (Illinois)

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that __First Bank of Oak Park__ of the County of __Cook__ and State of __Illinois__ for and in consideration of the payment of the indebtedness secured by the _Mortgage, Assignment of Rents, Construction Mortgage and __Assignment of Rents_ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto __Cosmopolitan Bank and Trust as Successor Trustee to First Bank of Oak Park_vu/t #13588__ heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it_may have acquired in, through or by a certain the _Mortgage_. Assignment of Rents, Construction Mortgage and Assignment of Rents_bearing date __10th_end_25th__ day April and July_ 1997 and recorded in the Recorder's Office of __Cook__ County, in the State of Illinois, in book ___ of recorders, on page ___, as document No. __97271797, 97271798, 97548027 & 97548028_, to the premises therein described as follows, situated in the County of __Cook__ State of Illinois, to wit:

THE WEST 1 AND ½ INCHES OF LOT 23 ALL OF LOT 24 AND 25 IN BLOCK 2, IN FRANKLIN P. WILSON'S SUBDIVISION OF THE SOUTH WEST ¼ OF THE SOUTH WEST ¼ OF THE NORTHWEST ¼ OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

02-45614

Permanent Real Estate Index Number(s): 16-17-124-035-0000

Address(es) of premises: 340-342 West Harrison St., Oak Park, IL 60302

PRAINE TITLE
PRAINTE TITLE
PRA

0314940082 Page: 2 of 2

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Witness our hands and seal, this 31st day of October, 2002.

- laws	(seal)
Mice President	(seal)
Vice President	

This instrument was prepared by	K. Borkus 11 W. Madison Street, Oak Park, IL 60302
	(Name and Address)

STATE OF _	Illinois	}}	
		O _A	SS
COUNTY OF	Cook_		

GIVEN under my hand and seal this 31st day of October, 2002

Notary Public

"OFFICU'LL SEAL"
KIMBERLY ANT (2 ORKUS
Notary Public, State of Illinois
My Commission Expires 8-08-2005

Commission Expires August 8, 2005