UNOFFICIAL CO

Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 05/29/2003 11:40 AM Pg: 1 of 4

This form was prepared by: G. Flamburis, President 15424 outh Harlem Ave., Orland Park, IL 60462

, address:

tel. no.: 708-873-5700

ASSESNMENT OF MORTGAGE

r Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is

15424 South

lem Ave., Orland Park, IL 60461 does hereby grant, sell, assign, transfer and convey, untr

WASHINGTON MUTUAL BANK, FA

a corporation organized and existing under the laws of The State of Illinois

whose address is

75 North Fairway Drive, vernon Hills, IL 60061

a certain Mortgage dated

May 05, 2003

, made and executed by

(herein"Assignee")

RAYMOND A. KOWALCZYK, Her Husband and JANICE M. KOWALCZYK, His Wife, Joint Tenants

to and in favor of

AMERICA'S ADVANTAGE MORTGAGE, INC.

property situated in

Cook

County, State of Illinois

upon the following described

"SEE ATTACHED LEGAL DESCRIPTION"

Parcel ID#:

27-20-333-001

Property Address:

11125 Saratoga Drive, Orland Park, ILLINOIS 60467

such Mortgage having been given to secure payment of

Seventy Eight Thousand and no/100.

78,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

) of the

Records of

Cook

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

9608).01

VMP MORTGAGE FORMS - (800)521-7291

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 09, 2003

	AMERICA'S ADVANTAGE MORTGAGE, INC.
Witness	By: Al Flanks
Witness Darlese C. Duns	(Signature)
Attest	

OFFICIAL SCAL DARLENE C DRONZEK OOA COUNTY CLOPA'S OFFICE NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 03-10-77

995(IL) (9608).01

Seal:

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Tax Item # 27-20-333-001

Date of Execution: 05,00/2003

State of

Illinois

County of

Cook

This instrument was acknowledged before are on

May 09, 2003

Ward #

by A.G. Flamburis

as President

INC.

Loan # 611354127

AMERICA'S ADVANTAGE MORTGAGE,

-1164B (9605)

OFFICIAL SEAL
DARLENE C DRONZEK
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 03-10-07

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SCHEDULE A ALTA Commitment File No.: 289766

LEGAL DESCRIPTION

Lot 14 in Kingsport South II, being a subdivision of part of the Southwest 1/4 of Section 20, Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clark's Office