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0314941033

Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/29/2003 10:04 AM Pg: 1 of 3

PO 65733 - DJ
To whom

PREPARED BY:
R. Bruce Patterson
2401 West White Oaks Drive
Springfield, Illinois 62704

WHEN RECORDED MAIL TO:
R. Bruce Patterson
2401 West White Oaks Drive
Springfield, Illinois 62704

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE IS DATED APRIL 2, 2003 between THOMAS PROPERTIES, an Illinois General Partnership (referred to below as "Grantor"), whose address is 5159 West 159th Street, Oak Forest, Illinois and Zions Bank (referred to below as "Lender"), whose address is One South Main Street, Suite 700, Salt Lake City, Utah 84111.

MORTGAGE. Grantor has previously entered into a mortgage dated December 30, 2002 (the "Mortgage") recorded in Cook County, State of Illinois recorded on January 15, 2002 as document 0030071926 in Book at Page .

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property (the "Real Property") located in Cook County, State of Illinois:

"See Exhibit "A" attached hereto and made a part hereof.

The Real Property or its address is commonly known as 5159 West 159th Street, Oak Forest, Illinois.
The Real Property tax identification number is 28-21-200-001-0000, 28-21-200-002-0000 and 28-21-200-003-0000.

MODIFICATION. Grantor and Lender hereby modify the Mortgage as follows. The maximum value of the lien established by said mortgage does not exceed \$ 826,000.00 as of the date hereof.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note, guarantee or other credit agreement secured by the Mortgage (the "Note") or modification. It is the intention of Lender to retain as liable all parties to the Mortgage and all parties to the Note and all Guarantors. The maker of the Note and the Guarantors shall not be released by virtue of this Modification.

GRANTOR:
THOMAS PROPERTIES

LENDER:
ZIONS BANK

BY: Samuel Thomas
CHACKO P THOMAS

Karen Randall
Loan Closing Officer

3/11

BOX 333-CP

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GRANTOR ACKNOWLEDGMENT

STATE OF ILLINOIS)
) SS
COUNTY OF JANGAMON)

I, R. BRUCE PATTERSON, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, that SAMUEL THOMAS personally known to me to be _____ Partner of THOMAS PROPERTIES and CHACKO P. THOMAS personally known to me to be _____ Partner of THOMAS PROPERTIES whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered said Instrument of writing as _____ Partners of said Partnership, pursuant to the authority given by the _____ Partners of said Partnership as their free and voluntary act and as the free and voluntary act of said Partnership, for the uses and purposes set forth.

GIVEN under my hand and seal this 2nd day of APRIL, 2003

R Bruce Patterson

NOTARY PUBLIC



LENDER ACKNOWLEDGMENT

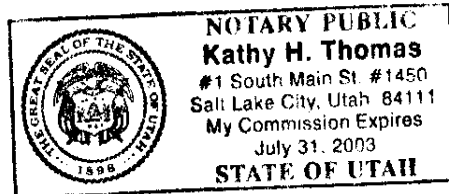
STATE OF Utah)
) SS
COUNTY OF Salt Lake)

I, Kathy Thomas, Notary Public, personally appeared Karen Randall and known to me to be the Loan Closing Office, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

GIVEN under my hand and seal this 8 day of April, 2003

Kathy H. Thomas

NOTARY PUBLIC



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EXHIBIT "A"

PARCEL 1:

LOT 8 IN BLOCK 2 IN OAK FOREST HILLS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHWESTERLY OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILWAY, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 9 (EXCEPT THE NORTH 17 FEET OF SAID LOT) IN BLOCK 2 IN OAK FOREST HILLS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHWESTERLY OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILWAY, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 10 (EXCEPT THE NORTH 17 FEET OF SAID LOT) IN BLOCK 2 IN OAK FOREST HILLS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHWESTERLY OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILWAY, (ALSO EXCEPT FROM LOT 10 THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 10, THENCE SOUTH ALONG THE WEST LINE OF SAID LOT A DISTANCE OF 222.65 FEET TO THE SOUTHWEST CORNER OF SAID LOT; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT A DISTANCE OF 17 FEET TO A POINT; THENCE NORTH ALONG A LINE PARALLEL AND DISTANT 17 FEET EAST OF SAID WEST LINE OF LOT 10 A DISTANCE OF 207.65 FEET; THENCE NORTHEASTERLY ALONG A STRAIGHT LINE A DISTANCE OF 21.213 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 10; THENCE WEST ALONG SAID NORTH LINE 32 FEET TOT THE POINT OF BEGINNING) IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 5159 WEST 159TH STREET, OAK FOREST, ILLINOIS;
PIN: 28-21-200-001-0000; 28-21-200-002-0000 AND 28-21-200-003-0000

Property of Cook County Clerk's Office