

# UNOFFICIAL COPY

Prepared By:

ROBERT SCHLERETH  
835 STERLING AVENUE, SUITE 230  
PALATINE, ILLINOIS 60067



0314946078

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/29/2003 07:57 AM Pg: 1 of 2

and When Recorded Mail To

SMART MORTGAGE ACCESS L.L.C.  
835 STERLING AVENUE, SUITE 230  
PALATINE  
ILLINOIS 60067

380244

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## TICOR Corporation Assignment of Real Estate Mortgage

LOAN NO.: 611035833

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 24, 2003  
executed by

WILLIAM C. KRAMER AS TRUSTEE OF THE WILLIAM C. KRAMER REVOCABLE TRUST DATED 5-5-  
2000 AND JUDITH A. KRAMER AS TRUSTEE OF THE JUDITH A. KRAMER REVOCABLE TRUST  
DATED MAY 5, 2000

to SMART MORTGAGE ACCESS L.L.C.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 835 STERLING AVENUE, SUITE 230  
PALATINE, ILLINOIS 60067

and recorded in Book/Volume No.

, page(s)

, as Document No.

Cook

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

3 Falkirk Lane, Rolling Meadows, ILLINOIS 60008

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

SMART MORTGAGE ACCESS L.L.C.

COUNTY OF LAKE

On MARCH 24, 2003 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared D. McALLISTER

VICE PRESIDENT

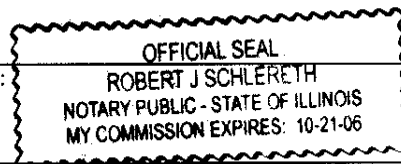
By: D. McALLISTER  
Its: VICE PRESIDENT

known to me to be the  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness:



Notary Public

*Robert J Schlereth*

LaSalle County, Illinois

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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611035833

## RIDER - LEGAL DESCRIPTION

PARCEL 1: LOT 28 IN WINTHROP VILLAGE BEING A SUBDIVISION IN THE EAST  
1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL  
2: EASEMENT FOR INGRESS AND EGRESS FOR THE USE AND BENEFIT OF PARCEL 1  
AS DISCLOSED BY PLAT OF SUBDIVISION RECORDED JULY 16, 1968 AS DOCUMENT  
20552835 IN COOK COUNTY, ILLINOIS.

02-26-315-028