# **UNOFFICIAL COPY**

03|4928177

Prepared By:

FIRST SECURITY MORTGAGE

1010 JORIE BLVD., SUITE 324 OAK BROOK, IL 60523

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/29/2003 09:43 AM Pg: 1 of 3

After Recording Return To:

FIRST SECURITY MORTGAGE

1010 JOPIE BLVD., SUITE 324 OAK BROCK, IL 60523

-[Space Above For Recorder's Use]-

### **ASSIGNMENT OF MORTGAGE**

LOAN NO. 7810298286

FOR VALUE RECEIVED the undersigned he reby grants, assigns and transfers to U.S. BANK N.A.

4801 FREDERICA STREET, OWENSBORO AT 42301

Tono data

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated

MARCH 21, 2003 to secure payment of TWO HUNDRED SEVENTY

FOUR THOUSAND AND AND NO (100)

FOUR THOUSAND AND NO/100.

(U.S. 274,000.00 ) executed by SAM PULLC SR., MARRIED AND BENITA T. PULEO, MARRIED

to FIRST SECURITY MORTGAGE
a corporation organized under the laws of ILLINOIS and whose address
is 1010 JORIE BLVD., SUITE 324, OAK BROOK, IL 60573
and recorded in Book, Volume, or Libor No. , at page
(or as No. ), by the COOK County Recorder's Office,
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 09-23-102-107

Commonly known as: 8739 W. STOLTING ROAD NILES, IL 60714

Document Express, Inc.

(Page 1 of 2)

GEN127



0314946148 Page: 2 of 3

# **UNOFFICIAL COPY**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	FIRST SECURITY MORTGAGE
Witness	(Assignor)
Witness	UDO MALLINCKRODT (Signature) PRESIDENT
STATE OF IL	
COUNTY OF	04
On MARCH 21, 2003 , be	fore me, are undersigned a Notary Public in and for said County and
State, personally appeared	UDO MALLINCKRODT , known to me to be the
PRESIDENT	of the corporation herein which executed the within instrument, was
signed and sealed on behalf of said corpora	tion pursuant to its by laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument	to be free act and deed of said corporation.
(Seal)	the state of Macan
"OFFICIAL SEAL" Delvarine A. McCarthy Notary Public, State of Illinois	Notary Public
My Commission Exp. 11/13/2006	My Commission Expires:

0314946148 Page: 3 of 3

## **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION RIDER

THE EAST 50 FEET OF THE WEST 205 FEET OF THE SOUTH 220 FEET OF THE NORTH 440 FEET OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Document Express, Inc.

**GEN126**