

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/29/2003 10:04 AM Pg: 1 of 3

This instrument was prepared by:
Michael A. Moynihan, Esq.
Freeborn & Peters
311 South Wacker Drive, Suite 3000
Chicago, Illinois 60606

After recording return to:
Comerica Bank
Attn: SBA Loan Department
P.O. Box 4167
Houston, Texas 77210-4167

431667202

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

3

KNOW ALL BY THESE PRESENTS: that the undersigned, Comerica Bank, for valuable consideration, receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM unto Vincent J. Masterson and Valerie A. Masterson, husband and wife, not as joint tenants or as tenants in common but as tenants by the entirety, and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever which the undersigned may have acquired by or through that certain Mortgage dated December 18, 2002, and recorded January 6, 2003, in the office of the Recorder of Deeds of Cook County, Illinois as document number 0030017849 ("Mortgage"), in and to the premises legally described on Exhibit A, attached hereto and made a part hereof, and the appurtenances and privileges, if any, thereunto belonging (the "Released Property"), such Released Property being located in Cook County, Illinois.

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be signed by its duly authorized officer this 6th day of May, 2003.

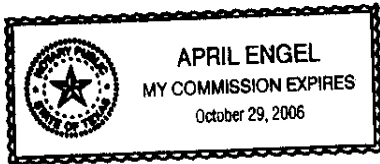
COMERICA BANK

By: [Signature]
Its: J. Joseph Hale, Assistant Vice President
(Type or Print Name)

STATE OF [del] TEXAS)
COUNTY OF [del] HARRIS) SS.

I, April Engel, a Notary Public in and for said County, in the State aforesaid, do hereby certify that J. Joseph Hale Assistant Vice President of Comerica Bank, a corporation, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as such Asst. Vice President and as his free and voluntary act and as the act and deed of said bank, for the uses and purposes therein set forth.

GIVEN under my hand and Official Seal this 6th day of May, 2003.



[Signature]
Notary Public
APRIL ENGEL
(Type or Print Name)

My Commission Expires:

#533238.2

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Exhibit A

Legal Description

LOT 2 IN BLOCK 3 IN EAST HILLSIDE PINES, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JUNE 14, 1963 AS DOCUMENT NO. LR3096140, IN COOK COUNTY, ILLINOIS.

Address: 132 Palm Drive, Barrington, Illinois 60010

P.I.N.: 03-05-205-005, Vol. 148

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