UNOFFICIAL COPY

Prepared By:	
Kimberly Verser	HARM ARRESTON MANAGEMENT
3701 Algonquin Road	
Rolling Meadows IL 60008	
	Eugene "Gove"
	Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds
	Date: 05/29/2003 10:34 AM Pg: 1 of 2
and When Recorded Mail To	10:34 AM Pg: 1 of 2
WASHINGTON MUTUAL BANK, FA	
75 NORTH FAIRWAY DRIVE	
VERNON HILLS, ILLINOIS 60061	·
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
पुत्राध्यम् Corporation Assignment	• · · · • - · · · - · · · · · · · · · ·
LOAN NO.: 61-16-07342	
FOR VALUE RECEIVED the undersigned hereby grants, assign	ns and transfers to
WASHINGTON MUTUAL BANK, FA	
75 NORTH FAIRWAY DRIVE, VELNON HILLS, ILLINOIS 60	061
all the rights, title and interest of violersigned in and to that certain	ain Real Estate Mortgage dated MAY 13, 2003
executed by	
Margaret A. Heinrich, An Unmarriad Woman	
	n ()
to WOODFIELD PLANNING CORPORATION	/\ V
a corporation organized under the laws of THE STATE OF ILLINOIS	
and whose principal place of business is 3701 ALGONQUIN KOA	D-SUITE 720
ROLLING MEADOWS, ILLINOIS 60008	D (1)
	age(s) , as Document No.
Cook	County Records, State of ILLINOIS gal Description)
described hereinafter as follows: (See Reverse for Le	gai (23) 7 17 (3)
Commonly known as	
9473 Harrison Street, Des Plaines, ILLINOIS 60016 TOGETHER with the note or notes therein described or referred	to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortga	age.
STATE OF ILLINOIS	WOODFIELD PLANNING CORPORATION
COUNTY OF COOK	HOODI ILEO EANIVARIA GOIN GIVEN DATE
COUNTI OF GOOK	`S _
on May 13, 2003 before	
(Date of Execution)	
me, the undersigned a Notary Public in and for said	
County and State, personally appeared	By: JAMES B. DOBBS XV
JAMES 8. DOBBS XV	Its: PRESIDENT
known to me to be the -PRESIDENT	
and STEPHANIE J. RADERSTORF	Attohome of Kadutton
known to me to be SR. VICE PRESIDENT	By: STEPHANIE J. RADERSTORF
of the corporation herein which executed the within	Its: SR. VICE PRESIDENT
instrument, that the seal affixed to said instrument is the	
corporate seal of said corporation: that said instrument	- MARCHAN MANAMAN MARCAN MARCA
was signed and sealed on behalf of said corporation	Witness: OFFICIAL SEAL
pursuant to its by-laws or a resolution of its Board of	KIMBERLY P VERSER
Directors and that he/she acknowledges said instrument to	SHOWE STATE OF HIMMES
be the free act and deed of said corporation	MY COMMISSION EXPRESSOR 18 OF
Notary Public Kirches Y Toute	CAMPACAMANA CA COCAMANA CARASTA ANA
Dutage County,	
My Commission Expires OLLE 716	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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RIDER - LEGAL DESCRIPTION

UNIT 11-5-714-9473, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE CAPRI CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 96641023, AND AS AMENDED FROW TIME TO TIME, IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 10, NO.
Y, TILL.

OF COOK COUNTY CLERK'S OFFICE TOWNSPIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CJUITY, ILLINOIS.