

UNOFFICIAL COPY



0314947250

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/29/2003 03:17 PM Pg: 1 of 3

0001 050877
10/10/03
EUGENE "GENE" MOORE
MORTGAGE OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested by:
WF472 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 6914606 LPS #: 1293136 Bin #: GOLD 04-08-03 JTD-GIS



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 6/12/98 made and executed by BRUCE MEINCKE and LISA L MCCARTY-MEINCKE to secure payment of the principal sum of \$165000.00 Dollars and interest to SHELTER MORTGAGE CORPORATION in the County of COOK and State of IL Recorded: 6/14/91 as Instrument #: 91286878 in Book: - on Page: - (Re-Recorded: Inst#: <- BK: -, PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A, ON PAGE 3.

Tax ID No.: 02114030260000


Property Address: 946 ARROWHEAD DRIVE, PALATINE, IL 60067.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on April 08, 2003.

Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. as Mortgagee

BY


Christina Ling, Vice President Loan Documentation

IL_021_1293136_6914606_GRP4

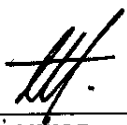
A

3/25

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STATE OF CA
COUNTY OF Orange

ON April 08, 2003, before me A. Gutierrez, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



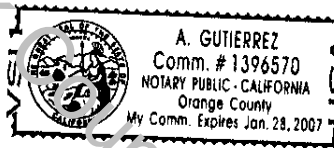
A. Gutierrez
Notary Public

Commission Expires: 1/28/07

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:) 807119 GOLD

4/14/03



4/30/03
B

IL_021_1293136_6914606_GRP4

County Clerk's Office

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EXHIBIT A

Loan#: 6914606 LPS#: 1293136 Bin #: GOLD 04-08-03 JTD-GIS



THE FOLLOWING DESCRIBED REAL ESTATES SITUATED IN THE COUNTY OF COOK AND STATE OF ILLIONIS; LOT 49 IN RESEDA, A SUDIVISION IN THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDINA, IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office