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0314947268

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/29/2003 03:34 PM Pg: 1 of 3

COOK COUNTY
EUGENE "GENE" MOORE
RECORDER OF DEEDS
CLERK'S OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF472 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 6805521 LPS #: 1292290 Bin #: GOLD 04-07-03 JTD-GIS



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 4/21/98 made and executed by DENNIS G BERENS and DIANE BERENS to secure payment of the principal sum of \$130700.00 Dollars and interest to MORTGAGE BANCORP SERVICES in the County of COOK and State of IL Recorded: 4/22/98 as Instrument #: 98321669 in Book: - on Page: - (Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A, ON PAGE 3.

Tax ID No.: 07184140130000

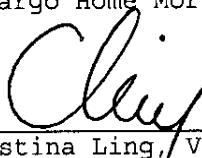
Property Address: 423 LINSEY AVENUE, SCHAUMBURG, IL 60194.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on April 07, 2003.

Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. as Mortgagee

BY


Christina Ling, Vice President Loan Documentation

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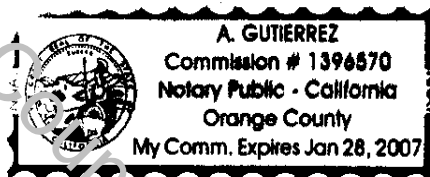
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STATE OF CA
COUNTY OF Orange

ON April 07, 2003, before me A. Gutierrez, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



A. Gutierrez
Notary Public
Commission Expires: 1/28/07
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780
(MIN #:) 807052 GOLD
4/14/03



4/30/03
B

Clerk's Office

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EXHIBIT A

Loan#: 6805521 LPS#: 1292290 Bin #: GOLD 04-07-03 JTD-GIS



THE FOLLOWING DESCRIBED LAND SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 1448 IN STRATHMORE SCHAUMBURG UNIT 16, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 18 AND PART OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 10 EAST, OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS, ON JULY 15, 1976 AS DOCUMENT NUMBER 2881550.

Property of Cook County Clerk's Office