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0314947239

Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds

Date: 05/29/2003 03:13 PM Pg: 1 of 3

COOK COUNTY
EUGENE "GENE" MOORE
RECORDER OF DEEDS
CLERK

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF591 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 4826464 LPS #: 1185622 Bin #: GOLD 03-19-03 JTD



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 9/11/98 made and executed by DEMELASH DEJENE and BELAINESH YIMER, JOINT TENANTS to secure payment of the principal sum of \$130250.00 Dollars and interest to NORWEST MORTGAGE, INC. in the County of COOK and State of IL Recorded: 9/14/98 as Instrument #: 98816135 in Book: - on Page: - (Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A, ON PAGE 3.

Tax ID No.: 10364030080000

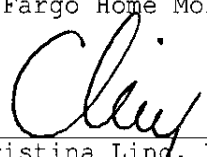
Property Address: 6739 NORTH TALMAN AV, CHICAGO, IL 60645

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on March 20, 2003.

Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. as Mortgagee

BY


Christina Lind, Vice President

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STATE OF CA
COUNTY OF Orange

ON March 20, 2003, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.


K. Ellison

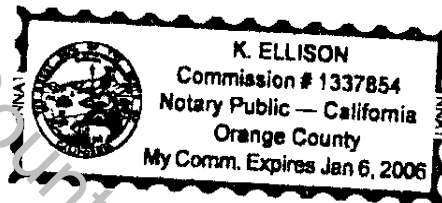
Notary Public

Commission Expires: 1/6/06

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780

(MIN #:) 313350 GOLD

3/14/03



3/30/03

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EXHIBIT A

Loan#: 4826464 LPS#: 1185622 Bin #: GOLD 03-19-03 JTD



LOT 8 IN BLOCK 8 IN ASHWOOD THIRD ADDITION TO ROGERS PARK, A SUBDIVISION OF THE NORTH FRACTIONAL 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, ILLINOIS.

Property of Cook County Clerk's Office