## UNOFFICIAL COPY

## RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/29/2003 07:23 AM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 73 Loan No. 13315246

KNOW ALL BY THESE TRESENTS, That the HARRIS BANK HINSDALE, N.A., a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

## CARMEN J SMITH ANY BARBARA A SMITH, HIS WIFE, IN JOINT TENANCY 4637 SOUTH WOLF, WESTERN SPRINGS IL 60558

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 9th day of JULY, 2001 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 6th 10842698, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 15 IN BLOCK 14 IN RIDGE ACRES, A SUBDIVISION OF ALL THAT PART OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RIGHT OF WAY OF CHICAGO, BURLINGTON & QUINCY RAILROAD, EXCEPTING BLOCKS 50, 51, 52 AND 53 IN THE SUBIDIVISION OF THE WEST. 1/2 OF SAID SECTION.

Together with all the appurtenances and privileges thereunto belonging or appending.

Permanent Real Estate Index Number(s): 18-05-317-010

Witness hands and seals, May 15, 2003

## STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this May 15, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Samgs, as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Please mail recorded document to:

CARMEN & BARBARA SMITH 4637 SOUTH WOLF WESTERN SPRINGS IL 60558 Parcy J Coffinan, Notary Public

"OFFICIAL SEAL" Marcy J. Coffman Notary Public, State of Illinois My Commission Exp. 12/07/2005

This instrument was prepared by: mjc, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008