

UNOFFICIAL COPY

RELEASE DEED

Mail To:

LYUBOV MELESHKO
4840 FOSTER ST APT 412
SKOKIE
IL 60077-1361



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/29/2003 12:18 PM Pg: 1 of 2

Name and Address of
Preparer:
Washington Mutual
P.O. Box 47524
San Antonio TX 78216

Loan Number 15205953

Recorder's Stamp

Know All By These Presents, that Washington Mutual Bank, FA of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto LYUBOV MELESHKO AND VITALY MELESHKO AS JOINT TENANTS of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date AUGUST 12TH, 2002 A.D., and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Book Page Document No. 0020917348, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:
SEE ATTACHED EXHIBIT A

Property known as: 4840 FOSTER STREET #412 #, SKOKIE IL 60077
Permanent Index Number(s):
10-16-205-026-1054
Executed on April 21, 2003

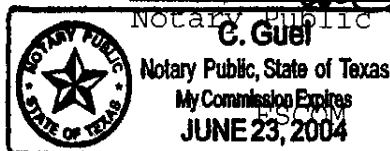
Washington Mutual Bank, FA

B. SANTELLAN
VICE PRESIDENT

State of Texas }
County of Bexar }

The foregoing instrument was acknowledged before me on April 21, 2003 by B. SANTELLAN, VICE PRESIDENT, of Washington Mutual Bank, FA

a corporation, on behalf of said corporation.



Paid in Full: 03-01-29
Requested by: M ESCOBEDO
MIN No.:

Inv.Pool CW3-545
PIF - PFIL
3319330JAN03

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EXHIBIT "A"

PARCEL 1: UNIT 412 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BARCELONA APARTMENT HOMES BUILDING 1 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER LR2546214, IN SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: A PERPETUAL, EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING ARE NO. 21, AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY.

Property of Cook County Clerk's Office