

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/29/2003 03:17 PM Pg: 1 of 2

Prepared By:

MASHA ZINGERMAN
9255 SKOKIE BOULEVARD
SKOKIE, ILLINOIS 60077

and When Recorded Mail To

AMERICAN UNITED MORTGAGE
9255 SKOKIE BOULEVARD
SKOKIE
ILLINOIS 60077



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 606144202

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 25, 2003**
executed by

Arkadiy Ekelman AND

Irina Ekelman, HUSBAND AND WIFE

to AMERICAN UNITED MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 9255 SKOKIE BOULEVARD
SKOKIE, ILLINOIS 60077

and recorded in Book/Volume No.

0314950149

COOK

, page(s)

County Records, State of ILLINOIS

, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

790 GREENWOOD AVE., NORTHBROOK, ILLINOIS 60062

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF

AMERICAN UNITED MORTGAGE

On **APRIL 30, 2003**

(Date of Execution)

before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the
and

EUGENE SALGANIK

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

By:

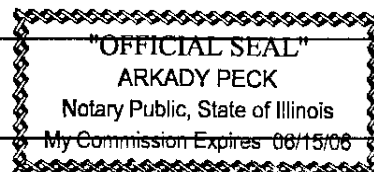
Its:

EUGENE SALGANIK
VP

By:

Its:

Witness:



My Commission Expires

6-15-06 County, COOK

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

PARCEL 1: THAT PART OF LOT 23, 24 AND 25 (TAKEN AS A TRACT) IN OLIVER SALINGER AND COMPANY'S DUNDEE ROAD ACRES, BEING A SUBDIVISION OF THE EAST 36 RODS OF THE WEST 74 RODS OF THE SOUTH 120 RODS OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT 128.70 FEET NORTH OF THE SOUTH LINE AND 41.19 FEET WEST OF THE EAST LINE OF SAID TRACT (BOTH RIGHT ANGLE MEASURE;) THENCE SOUTH 0 DEGREES 6 MINUTES 33 SECONDS EAST A DISTANCE OF 58.12 FEET TO A POINT SAID POINT BEING 70.58 FEET NORTH OF THE SOUTH LINE AND 40.95 FEET WEST OF THE EAST LINE OF SAID TRACT (BOTH RIGHT ANGLE MEASURE;); THENCE NORTH 89 DEGREES 59 MINUTES 58 SECONDS WEST A DISTANCE OF 50.43 FEET TO THE POINT OF BEGINNING; THENCE NORTH 0 DEGREES 6 MINUTES 33 SECONDS WEST A DISTANCE OF 58.12 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 58 SECONDS WEST A DISTANCE OF 18.08 FEET; THENCE SOUTH 0 DEGREES 6 MINUTES 33 SECONDS EAST A DISTANCE OF 20.42 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 58 SECONDS WEST, A DISTANCE OF 6.92 FEET; THENCE SOUTH 0 DEGREES 6 MINUTES 33 SECONDS EAST, A DISTANCE OF 37.70 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 58 SECONDS EAST A DISTANCE OF 23 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

ALSO

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER THE "COMMON AREA" DESIGNATED IN EXHIBIT "A" OF THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS DATED 10/20/82 AND RECORDED 2/25/83 AS DOCUMENT 26518091

PIN 04-04-302-055