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Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 05/29/2003 10:50 AM Pg: 1 of 2

Tax I.D. - 27-13-111-061-0000

RECORD AND RETURN TO: CENDANT NORTH AGE CORPORATION 3000 LEADENHALL ROAD P.O. BOX 5449

ASSIGNMENT OF DEED OF TRUST OR MORTGAGE

LOAN #: 0020678819 NAME: Stiglic STATE OF: IL COUNTY OF: COOK

FNMA

O. BOX 5449 MT. LAUREL VJ 08054 SECURITY #: ID: 75-125083-k1I

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST MIDWEST BANK, 3000 LEADENHALL ROAD, MT. LAUREL, NJ, 08054, AN ORGANIZATION XISTING UNDER THE LAWS OF THE STATE OF ILLINOIS FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL,

ASSIGN AND TRANSFER TO: CENDANT MORTGAGE CORPORATION 3000 LEADENHALL ROAD P.O. BOX 5449 MT. LAUREL, NJ 08054

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST OR MORTGAGE 1AT ID: 11/25/2002

EXECUTED BY: Timothy W Stiglic Sally L Stiglic 123,000.00 AMOUNT:

OR INSTRUMENT NO:

RECORDED DATE: 12 09 02

3000 LEADEN LALT

MT. LAUREL,

JULIME:

PAGE: 0\09

CLERKS FILE BOOK: 9698

LILAC CRT, TINLEY PARK, IL 50,62 ADDRESS: 15244

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN.

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEF' OF TRUST OR MORTGAGE.

FIRST MIDWEST BANK

DATED: 12/12/2002

BY:

WITNESSED BY:

abyaham rodriguez

SHANGUE JAMES

Authorized Agrints

PREPARED BY:

E ROBERTS

BY:

TREMAYNE WOOD ithorized Agents

STATE OF NEW JERSEY, COUNTY OF BURLINGTON, ON 12/12/2002, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED SHANIQUE JAMES AND TREMAYNE WOOD PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE AUTHORIZED AGENTS OF THE ORGANIZATION THAT EXECUTED ON BEHALF OF THE ORGANIZATION THEREIN NAMED, AND ACKNOWLEDGED TO ME EXECUTED THE WITHIN INSTRUMENT PURSUANT TO THE BY EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION THE WITHIN INSTRUMENT THAT SUCH ORGANI WITNESS MY HAND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST OF ITS BOARD OF

AFORESAID

TITI UDOH

NOTARY PUBLIC OF NEW JERSEY

02/23/2004 MY COMMISSION EXPIRES

TITI UDOH NOTARY PUBLIC OF NEW JERSEY My Commission Expires Feb. 23, 2004

NOTARY PUBLIC

0314901153 Page: 2 of 2

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000496839 OC STREET ADDRESS: 15244 LILAC COURT 21351941

CITY: ORLAND PARK

COUNTY: COOK COUNTY

TAX NUMBER: 27-13-111-061-0000

LEGAL DESCRIPTION:

LOT 138 IN SILVER LAKE GARDENS UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE ER ACTION
DIAN, IL NORTH 1/2 (F SECTION 13, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MEPIDIAN, IN COOK COUNTY, ILLINOIS.

