

UNOFFICIAL COPY

Document Prepared By: ILMRSD-3 12/27/02
CRYSTAL BRISCOE
P O BOX 26966
GREENSBORO, NC 27419-6966



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/29/2003 12:21 PM Pg: 1 of 1

When recorded return to:
BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966

Project #: SCBANK1TROY 01
Loan #: 0011937026
Investor Loan #: 1679168424
PIN/TaxID #: 2405223050
Property Address:
5825 W 89TH PLACE
OAK LAWN, IL 60453

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said mortgage.

Mortgagor(s): **MAGED HANAFI AND MAGDALENA HANAFI, HUSBAND AND WIFE**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: \$ **191,900.00** Date of Mortgage: **10-25-2001** Certificate #:
Date Recorded: **10-30-2001**

Microfilm:
Document #: **0011014372**

Comments:

Legal Description : **LOT 1 IN O'DONNELL'S 89TH PLACE RESUBDIVISION OF LOTS 150, 151 AND 152 IN FRANK DELUGACH'S FLORENCE HIGHLANDS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 (EXCEPT THAT PART LYING EAST OF THE WEST LINE OF THE EAST 22 ACRES OF SAID SOUTH 1/2 OF THE NORTHEAST 1/4) OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **3/7/03**.

Mortgage Electronic Registration Systems, Inc

Amy Piercy
Assistant Secretary

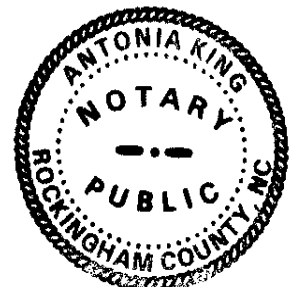
Diane S Coats
Vice President

State of **NC**
County of **Guilford**

On this date of **3/7/03** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Diane S Coats** and **Amy Piercy**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **Mortgage Electronic Registration Systems, Inc**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **Antonia King**
My Commission Expires: **12-21-2007**



MIN #: 100015000119370261 VRU Tel. #: 888/679-MERS

Handwritten initials/signature