

# UNOFFICIAL COPY

**Prepared By:**

@ MORTGAGE, INC.

85 W. ALGONQUIN RD.  
ARLINGTON HEIGHTS, IL 60005

**After Recording Return To:**

WELLS FARGO HOME MORTGAGE, INC

3601 MINNESOTA DR MACX4701-022  
MN 55435



Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 05/29/2008 07:34 AM Pg: 1 of 3

[Space Above For Recorder's Use]

## ASSIGNMENT OF MORTGAGE

23-22576

LOAN NO. 0023087604

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC A CALIFORNIA CORPORATION  
3601 MINNESOTA DR MACX4701-022, BLOOMINGTON MN 55435

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated  
APRIL 21, 2003 to secure payment of TWO HUNDRED THIRTY SIX  
THOUSAND AND NO/100.

(U.S. 236,000.00 ) executed by TRENT E. TAYLOR AND KATHERINE A. SCHMID  
HUSBAND AND WIFE

MIDWEST LAND TITLE COMPANY INC  
8501 W. HIGGINS RD SUITE 820  
CHICAGO, ILLINOIS 60631

to @ MORTGAGE, INC. ,  
a corporation organized under the laws of ILLINOIS and whose address  
is 85 W. ALGONQUIN RD., ARLINGTON HEIGHTS, IL 60005 ,  
and recorded in Book, Volume , or Liber No. , at page  
(or as No. ), by the COOK County Recorder's Office,  
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 03-16-404-014


Commonly known as: 2781 E. WOODBURY DRIVE  
ARLINGTON HEIGHTS, IL 60004

3

# UNOFFICIAL COPY

LOT 73 IN LAKE ARLINGTON TOWNE UNIT NUMBER 2, BEING A SUBDIVISION IN THE SOUTHEAST ¼ OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 29, 1986 AS DOCUMENT 86322990, IN COOK COUNTY, ILLINOIS.

MIDWEST LAND TITLE COMPANY,  
INC.

By:   
Authorized Officer of Agent

Countersigned at Chicago, Illinois  
Commitment No. 23-22576

This commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.

Schedule A consists of 1 page(s)

# UNOFFICIAL COPY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

@ MORTGAGE, INC.

\_\_\_\_\_  
Witness

\_\_\_\_\_  
(Assignor)

\_\_\_\_\_  
Witness

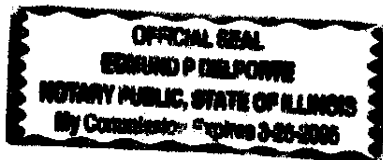
By: Robert Arquette  
ROBERT ARQUETTE (Signature)  
PRESIDENT

STATE OF IL

COUNTY OF Cook

On APRIL 21, 2003, before me, the undersigned a Notary Public in and for said County and State, personally appeared ROBERT ARQUETTE, known to me to be the PRESIDENT of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)



Edward P. Delaporte  
Notary Public

My Commission Expires: 3/26/2005