## SUBORDINATION OF PICIAL COPY

(Illinois)

Mail to: Harris Trust & Savings Bank 3800 Golf Rd, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008



Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 05/29/2003 07:34 AM Pg: 1 of 3

23-22576.

The above space is for the recorder's use only

PARTY OF THE FIXST PART HARRIS TRUST AND SAVINGS BANK is/are the owner of a mortgage/trust deed recorded the 5 day of JULY, 2001, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0010589671 is ade by TRENT E. TAYLOR AND KATHERINE A. SCHMID, BORROWER(S) to secure an indebtedness of \*\*OFE HUNDRED THOUSAND and 00/100\*\* DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

MIDWEST LAND TITLE COMPANY INC. 8501 W HIGGINS RD SUITE 620 CHICAGO, ILLINOIS 60631

Permanent Index Number(s): 03-16-404-014

Property Address: 2781 E. WOODBURY DRIVE, APLINGTON HEIGHTS, IL 60004

PARTY OF THE SECOND PART: WELLS FARGO HOMF MORTGAGE, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Park be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in con	isideration of the sur	m of Ten (\$10.00) Dol	lars in hand paid by e	each of the parties hereto to
the other, and of other good	and valuable conside	eration, the receipt and	sufficiency of which	are hereby acknowledged
and in order to induce Party	of the Second Part to	o make the loan to Bor	rowers, it is hereby n	nutually agreed, as follows:
That Party of the First Part co	onvenants and conse	ents that the lien of its	mortgage/trus deed s	shall be subject and
subordinate to the lien of the			day of	,, and
recorded in the Recorder's of	ffice of COOK Cour	nty in the State of Illin	nois as document No.	,
reflecting and securing the lo	oan made by Party of	f the Second Part to Bo	orrower(s) in the amo	unt of **TWO
<b>HUNDRED FORTY THOU</b>	SAND and 00/100*	* DOLLARS and to al	l renewals, extension	s or replacements of said
mortgage/trust deed. This A	greement shall be bi	inding upon and shall i	inure to the benefit of	Party of the Second Part,
its successors and assigns.		1		<b>^</b>
C		مکر بر	4	(3)
DATED: APRIL 15, 2003	/ //	166		(2)
	/ sua	1 1 Chage		
	Brian M. E.	ngel, Consumer Kelati	onship Manager	
	1 /4/11	) Mith	1	
	_ July	Mun		
	Ækillip Æut	tmann, Vice President		
	/			

0314902031 Page: 2 of 3

## **UNOFFICIAL COPY**

LOT 73 IN LAKE APLINGTON TOWNE UNIT NUMBER 2, BEING A SUBDIVISION IN THE SOUTHEAST '4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 29, 1986 AS DOCUMENT 86322990, IN COOK COUNTY, ILLINOIS.

03-16-404-014.

MIDWEST LAND TITLE COMPANY, INC.

By:
Authorized Officer of Agent

Countersigned at Thicago, Illinois
Commitment No. 23-22576

The state of the s

This commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.

Schedule A consists of 1 page(s)

0314902031 Page: 3 of 3

## **UNOFFICIAL COPY**

This instrument was prepared by: Jerrie Abrahamsen, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}
} SS.

County of COOK}

I, Michelle Magerl, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brian K. Engel, personally known to me to be the Consumer Relationship Manager, of the Harris Trust and Savings Bank, a corporation, and Phillip Gutmann, personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Relationship Manager and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal this 15TH day of APRIL, 2003.

"OFFICIAL SEAL"
Michelle Magerl
Notary Public, State of Illinois
My Commission Exp. 10/01/2005

Michelie Magerl, Notary

Commission Expires October 1, 2005

## SUBORDINATION OF LIEN

(Illinois)

FROM:

TO:

Mail To: Harris Bank Consumer Lending Center 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL. 60008