

RELEASE DEED

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 05/29/2003 01:35 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 29 Loan No. 6100144330

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

EMMANUEL SHAMOUN AND SUSAN SHAMOUN, HIS WIFE AS JOINT TENANTS  
9001 E PRAIRIE, SKOKIE IL 60076

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 4th day of DECEMBER, 2002 and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. **0021407130**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 559 IN SWENSON BROTHERS 4TH ADDITION TO COLLEGE HILL, A SUBDIVISION OF THE SOUTH 1/2 (EXCEPT THE NORTH WEST 1/4 THEROF) OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 14 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining  
Permanent Real Estate Index Number(s): 10-14-410-008-0000  
Witness hands and seals, May 8, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this May 8, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, N/A Harris Trust and Savings, as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Assistant Vice President

*Marcy J. Coffman*

Notary Public

Mail: recorded document to:

EMMANUEL & SUSAN SHAMOUN  
9001 E PRAIRIE  
SKOKIE IL 60076

