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Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/29/2003 02:01 PM Pg: 1 of 2

RELEASE OF LIEN

STATE OF _ Illinois

Pursuant to and in compliance with the <u>Illinois</u> statute relating to mechanic's liens, and for valuable consideration, the receipt whereof is hereby acknowledged, the undersigned, L & W Supply Corporation, doing business as Chicago Area Building Specialties, does hereby acknowledge satisfaction and release of the mechanics lien against:
Sheba Apartments Limited Partnership Chicago, IL 60620 Sheba Development Corp.
Chicago, IL 60620 [nereinafter referred to as "owner(s)"] and Illinois Housing
Development Authortiy Chicago, IL 60611 Marquette Bank Bridgeview, IL 60455
Chicago, IL 60602 [hereirafter referred to as "lender(s)"] and states:
for Five thousand eight hundred eighty & 50/100 dollars, (\$5880.50*******
for materials supplied to the following described property, to wit:
A/K/A: Sheba Place Apartments 3239-49 W. Warren Chicago, IL 60624
A/K/A: SEE ATTACHED LEGAL DESCRIPTION
A/K/A: Tax# 16-11-415-022; 16-11-415-023; 16-11-415-024; 16-11-415-025;16-11-415-026;
16-11-415-027
0.
which claim for lien was filed in the office of the COOK County Recorder
of Deeds , on April 3, 2003 as document No. 30446177
In witness whereof, the undersigned has signed this instrument this
15thday ofApril, 20_03
Prepared by and mail to: L & W Supply Corporation d/b/a Chicago Area Building Specialties L & W Supply Corporation d/b/a Chicago Area Building Specialties
303 W. Irving Park Road Roselle, IL 60172 By: Hence 71) Skeuch Its Agent
STATE OF ILLINOIS COUNTY OF DuPage
Sworn to and subscribed before me this 15th day of April 1 1 1 1 1 2003
OFFICIAL SEAL SANDRAS
MY COMMISSION EXP. JUNE 11, 100 COMMISSION BOX 430 Publid

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Sound Clarks

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EXHIBIT A

LEGAL DESCRIPTION

LOTS 9, 10, 11, 12, 13 AND 14 OF THE RESUBDIVISION OF LOTS 1 TO 5 INCLUSIVE, IN FREDERICK A. OSWALD'S SUBDIVISION OF THAT PART OF BLOCK 4 LYING SOUTH OF THE ALLEY IN CASTLE'S SUBDIVISION OF THE EAST 15 ACPES OF THAT PART LYING SOUTH OF LAKE STREET OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF THAT PART OF BLOCK 4 LYING NORTH OF THE ALLEY IN CASTLE'S SUBDIVISION OF THE EAST 15 ACRES OF THAT PART LYING SOUTH OF LAKE STREET, OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 11; TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, COUNTY, ILLINOIS.