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Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/29/2003 09:01 AM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0004977222005N

| | KNOW ALL MEN E | Y THESE PRESENT | ΓS |
|------------------------------|--------------------------------------|----------------------------|------------------------------------|
| | ILITO I MEET E | | |
| That Deutsche Bank Natio | onal Trust Company is Trustee | (fka Bankers Trust Comp | oany of California, N.A. as |
| Trustee) of the County of | | and State of | <u>California</u> , |
| for and in consideration o | f one dollar, and for other good | and valuable consideration | ons, the receipt whereof is hereby |
| acknowledged, do hereby | remise, release, convey and qui | t civim unto: | |
| Name(s) | BENITO CISNEROS, MAR | ua D. CISNEROS | |
| , , | | 40 | |
| Property | 1236 W. RACE AVE, | P. | I.N. 17-08-126-018 |
| Address: | CHICAGO,IL 60622 | | |
| heir, legal representatives | and assigns, all the right, title is | nterest, claim, or denland | whatsoever it may have acquired |
| in, through, or by a certain | n mortgage bearing the date 08 | 17/2001 and recorded in | the Recorder's Office of COOK |
| county, in the State of Illi | nois in Book 7365 of Official R | ecords Page 0071 as Doo | ament Number 0010809930, to |
| the premises therein descr | ibed as situated in the County o | f COOK, State of Illinois | a, follows, to wit: |
| ALL THAT CER | TAIN PARCEL OF LAND SIT | UATE IN THE COUNT | Y OF COOK AND STATE |
| OF ILLINOIS, B | EING KNOWN AND DESIGN | ATED AS LOT 27 IN B | LOCK 3 "N"E" OF CIRCUIT |
| COURT PARTIT | ION OF THE NORTHWEST | /4 OF HAMBLETON'S | SUBDIVISION OF SECTION |
| 8, TOWNSHIP 3 | 9 NORTH, RANGE 14, EAST | OF THE THIRD PRINC | IPAL MERIDIAN, IN COOK |
| COUNTY, ILLIN | OIS. | | 10 |
| together with all the appur | rtenances and privileges thereur | ito belong or appertaining | g. |
| • | PPD o n | **** | |
| WITNESS my hand this _ | day ofFEB Q 3 | 203 | |
| | | | |
| | | | Company as Trustee (fka |
| | Banke | rs Trust Company of Cal | ifornia, N.A. as Trustee) |
| | | 1// | |
| | | 7/9 | |
| | | Gary R. Vaughan | |
| | | AIOR LIGOROGIE | |

5-1/2

0314906015 Page: 2 of 2

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| STATE OFCalifornia | | | |
|---|--|--|--|
| Orange | | | |
| COUNTY OF | | | |
| $O_{\mathcal{E}}$ | | | |
| I, Thomas J. Baldwin a notary public in and for the said County, in the state aforesaid, DO | | | |
| HEREBY CERTIFY that <u>Gan A. Jaughan</u> , personally known to me to be the same person | | | |
| whose name subscribed to the foregoing ins runnent, appeared before me this day in person, and acknowledged that | | | |
| he signed, sealed and delivered the said instrurtent as a free and voluntary act, for the uses and purposes therein set | | | |
| forth. | | | |
| TTD o o | | | |
| Given under my hand and official seal, this day of FEB, O 3 2003 | | | |
| | | | |
| | | | |
| THOMAS J. BALDWIN | | | |
| Commission # 1373578 | | | |
| Notary Public — California & Orange County | | | |
| My Comm. Expires Oct 5, 2006 Thomas J. 3 Awin, Notary public | | | |
| Commission expires OCT 0 5 2004 | | | |
| 2000 | | | |
| FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF | | | |
| DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED. | | | |
| | | | |
| Mail Recorded Satisfaction To: BENITO CISNEROS, MARIA D. CISNEROS | | | |
| 1236 W RACE AVE | | | |
| CHICAGO, IL 60622 | | | |
| | | | |
| Prepared By: Ryan Jordan | | | |
| CTC Real Estate Services | | | |
| 1800 Tapo Canyon Road | | | |
| MSN SV2-88 | | | |
| Simi Valley, CA 93063 | | | |
| (800) 669-4807 | | | |