

UNOFFICIAL COPY

TRUSTEE'S DEED

THIS INDENTURE, dated April 28, 2003 between **LASALLE BANK NATIONAL ASSOCIATION**, a National Banking Association, duly authorized to accept and execute Trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement dated April 25, 2002 and known as **Trust Number 129458 party of the first part and Matthew O'Neill, 4450 N. Western, Chicago, Il.**

party/parties of the second part. WITNESSETH, that said party of the first part, in consideration of the sum of TEN (\$10.00)

Dollars and other good and valuable consideration in hand paid, does hereby convey and **QUIT-CLAIM** unto said party/parties of the second part, the following described real estate, situated in **Cook County, Illinois**, to-wit:

SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTIONS AND SUBJECT TO PROVISIONS

Commonly Known As: 1538-40 W. Chase, Unit 1540-1W, Chicago, Il.

Property Index Number: 11-29-316-013-000

together with the tenements and appurtenances thereto belonging.

TO HAVE AND TO HOLD, the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

This deed is executed by the party of the first part as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its officers, the day and year first above written.

LASALLE BANK NATIONAL ASSOCIATION as trustee and not personally,

By: _____

Authorized Signature

Prepared By: **LASALLE BANK NATIONAL ASSOCIATION, 135 S. LASALLE ST, SUITE 2500, CHICAGO IL 60603**

STATE OF ILLINOIS) I, the undersigned, a Notary Public in and for said County and State, do hereby certify

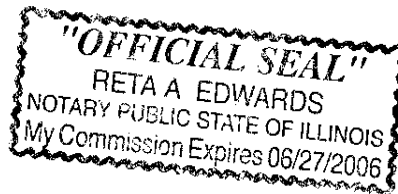
COUNTY OF COOK) **Christine C. Young, Land Trust Administrator** of LaSalle Bank National Association personally

known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that said officer of said association signed and delivered this instrument as a free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 28th day of April, 2003

Reta Edwards
NOTARY PUBLIC

MAIL TO: **Karen A. Grad**
1946 Lehigh-Unit E
Chicago, IL 60625



SEND FUTURE TAX BILLS TO: **Matthew J. O'Neill**
1540 W. Chase, #1W
Chicago, IL 60626



Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/29/2003 11:33 AM Pg: 1 of 3

(Reserved for Recorders Use Only)

8/24/888/23056662 SLB 10/2


3/AD

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Property of Cook County Clerk's Office

STATE TAX

STATE OF ILLINOIS



MAY. 27. 03

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE


0000049705

REAL ESTATE TRANSFER TAX
00173.00
FP 102808

COUNTY TAX

COOK COUNTY

REAL ESTATE TRANSACTION TAX



MAY. 27. 03


REVENUE STAMP

0000049859

REAL ESTATE TRANSFER TAX
00086.50
FP 102802

CITY TAX

CITY OF CHICAGO



MAY. 27. 03

REAL ESTATE TRANSACTION TAX
DEPARTMENT OF REVENUE

0000001460

REAL ESTATE TRANSFER TAX
01298.00
FP 102805

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1409 008124888 SK
 STREET ADDRESS: 1538-40 W. CHASE UNIT 1W & P6
 CITY: CHICAGO COUNTY: COOK
 TAX NUMBER: 11-29-316-013-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 1540-1W IN THE WESTLAKE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE EAST 35 FEET OF LOT 12 AND THE WEST 40 FEET OF LOT 13 IN BLOCK 8 IN DOLAND'S SUBDIVISION OF 590 FEET EAST OF AND ADJOINING THE WEST 175 FEET OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (LYING SOUTH OF CHICAGO MILWAUKEE ST. PAUL & PACIFIC RAILROAD CO. EVANSTON DIVISION) IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0311519073; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-6 A LIMITED COMMON ELEMENT AS DELINEATED ON THAT SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 0311519073.

TOGETHER WITH THE EXCLUSIVE USE TO PARKING SPACE P-6 AS A LIMITED COMMON ELEMENT.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

NO TENANT EXISTED AT TIME OF CONDOMINIUM CONVERSION, THEREFORE, TENANT HAD NO RIGHT OF FIRST REFUSAL.