## **UNOFFICIAL COPY**



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/29/2003 12:58 PM Pg: 1 of 2

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PERL MORTGAGE, INC. 1735 NORTH ASHLAND CHICAGO, ILLINOIS 60622 Prepared By:

PERL MORTGAGE, INC 1735 N ASHLAND AVE-2ND FL CHICAGO, IL 60622

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (Perl Mortgage The) whose address is 1735 NORTH ASHLAND, CHICAGO, ILLINOIS 60622

does hereby grant, sell, assign, transfer and convey. Onto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated May 13, 2003

made and executed by DARRYL A. WOODS and PHILIPPA J. WOODS

to and in favor of PERL MORTGAGE, INC.

property situated in COOK

County, State of Illings

THE EAST HALF OF THE SOUTH 10 FEET OF LOT 7 AND THE EAST HALF OF LOT 8 AND THE EAST HALF OF THE NORTH 20 FEET OF LOT 9 IN BLOCK 4 IN WALDEN MANOR, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7. TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID#: 25-07-311-027-0000

Property Address: 10044 S. LEAVITT STREET, CHICAGO, ILLINOIS 60643

such Mortgage having been given to secure payment of Two Hundred Seventy-Seven Thousand and 00/100

(\$277,000.00

upon the following described

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.

at page (or as No. C 314911 257 ) of the COUNTY

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100013900756943233

MERS Phone 1-888-679-6377

0075694323

Illinois MERS Assignment of Mortgage

94(IL) (0209)

9/02

Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7291





0314911258 Page: 2 of 2

## **UNOFFICIAL COPY**

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Marketine and the conditions of the above-described Mortgage.

May 1	3, 2003	ndersigned Assignor	r has executed	this Assignment of	f Mortgage on
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					X
Witness			PERL MORTGAG		
** 101005				(Assignor)	/
		By:	: /	KENDED	_ /
Witness		,		KEN PERL (Signature) Prosid	MUTTER
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	State of ILLINOIS #				
	County of COOK	all			
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	This instrument was acknowledg	ed before me on 13tl	h day of May	7, 2003	
	by	1			
	KEN PERLM				
	as Preside	nt of	PERL MORTG	AGE, INC.	9 ,
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				KEN PERLMUTTE	-
-94/	<b>IL)</b> (0209)		/	P esident	
®		Page 2 of 2	(	· GOINGIL	23002-02