

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 05/29/2003 12:45 PM Pg: 1 of 3

*(Handwritten signature)*  
ET

After recording mail to:  
Recorded Documents  
Bank One, N.A.  
Retail Loan Servicing, KY2-1606  
P.O. Box 11606  
Lexington, KY 40576-1606  
412530023073

Prepared by: Kevin Murphy

## SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, Bank One, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0030154813, at Volume/Book/Reel , Image/Page Recorder's Office, Cook County, Illinois upon the following premises to wit:

**SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.**

For itself, its successors and assigns, Bank One, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Chase Manhattan Mortgage Corporation its successors and assigns, executed by Peter R. Romano & Anne Marie Romano, being dated the \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, in an amount not to exceed \$246,757.00 and recorded in Official Record Volume \_\_\_\_\_, Page \_\_\_\_\_, Recorder's Office, Cook County, Illinois and upon the premises above described. Bank One, N.A., mortgage shall be unconditionally subordinate to the mortgage to Chase Manhattan Mortgage Corporation, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the Bank One, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

Bank One is subordinating to a balloon note and the reset option of the balloon.

IN WITNESS WHEREOF, Bank One, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 9th day of May, 2003.

*(Handwritten circled number 9)*

By: *(Handwritten signature)*  
Keith Kauffman, Vice President

**BOX 333-CT**

*(Handwritten number 8569218)*

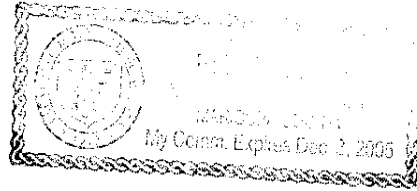
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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit

I hereby certify that, on this 9th day of May, 2003, before the subscriber, a Notary Public of the aforesaid State, personally appeared Keith Kauffman, Vice President, who has been acknowledged to be the representative of Bank One, N.A., and has executed the foregoing Subordination Agreement for the purposes therein contained by signing the name of Bank One, N.A. by him/herself as representative.

My Commission Expires: \_\_\_\_\_

Notary Public



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**STREET ADDRESS:** 505 S. ASHLAND AVE

**CITY:** LA GRANGE

**COUNTY:** COOK

**TAX NUMBER:** 18-09-106-002-0000

**LEGAL DESCRIPTION:**

LOT 23 IN BLOCK 2 COUNTRY CLUB ADDITION TO LA GRANGE, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9D, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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