

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/29/2003 11:16 AM Pg: 1 of 2

Loan No. 000000000000000000001975343697

After Recorded Return to:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL RD. #300
HOUSTON, TX 77090

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR PRISM MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated September 11, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010862667, in Book 7700, at Page 0192, releases, conveys and quit claims unto AARON WILSON AND SUSAN J. PATENAUDE, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 2 IN VAJMER'S RESUVDIVISION OF LOTS 15 AND 16 AND THE SOUTH 23 FEET OF LOT 17 IN BLOCK 3 IN KEENEY AND RIMN'S ADDITION TO EVANSTON, IN THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 11-19-415-02

529 JUDSON AVENUE, EVANSTON, IL 60202

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR PRISM MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer this date, March 2, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
("MERS") AS NOMINEE FOR PRISM MORTGAGE COMPANY

BY: 
CHRIS WHITE
ASSISTANT SECRETARY

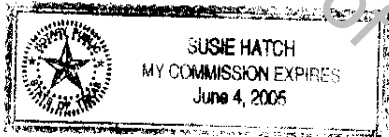
Sy
P-2
S-1
NY
JB

UNOFFICIAL COPY

STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR PRISM MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, ASSISTANT SECRETARY appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, March 2, 2003.



A handwritten signature in black ink, appearing to read "Susie Hatch", written over a horizontal line.

Notary in and for the State of TEXAS

This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
JESSICA ROBERTSON

17-908-



Property of Cook County Clerk's Office