

UNOFFICIAL COPY



0314914079

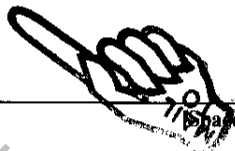
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/29/2003 09:14 AM Pg: 1 of 2

RETURN TO

4970 S. ARCHER AVENUE
CHICAGO, IL 60632

ATTN: POST CLOSING DEPT.

294273



[Page Above This Line For Recording Data]

LOAN #: 130000391

PARCEL NUMBER: 16-26-211-024

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.
whose address is 8501 FALLBROOK AVENUE WEST HILLS, CA 91304

JRS

all beneficial interest under that certain Mortgage dated the 19TH day of MAY, 2003, executed by
MARCOS JIMENEZ, AN UNMARRIED MAN, NEVER MARRIED AND ANGELICA GARCIA, AN UNMARRIED
WOMAN

METROPOLITAN BANK & TRUST, as Borrower, to
, as Lender, was recorded on 0314914078, in Book
, at page _____, Docket No. _____, of the records of the County Recorder of COOK
County, ILLINOIS

and covers real property situated in a said county described as follows:
LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

Dated MAY 19, 2003

METROPOLITAN BANK & TRUST

By PHILIP C. BAKER JR.

Its VICE PRESIDENT

STATE OF ILLINOIS

}
SS.
}

By LOUISE F. SAJDAK VP

COUNTY OF COOK

Its VICE PRESIDENT

The foregoing instrument was acknowledged before me, a Notary Public, by PHILIP C. BAKER JR.

, the VICE PRESIDENT

and by, LOUISE F. SAJDAK
of METROPOLITAN BANK & TRUST

, the VICE PRESIDENT

on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 19TH day of MAY, 2003

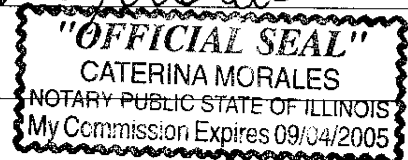
Caterina Morales

Notary Public
CATERINA MORALES

Residing at:

My Commission Expires: SEPTEMBER 4, 2005

DOCUZWJ
EA89ZWJ.VTX 06/28/2002



CHICAGO, IL 60602
2 NORTH LA SALLE STREET, SUITE 1920
STEMARKI TITLE OF ILLINOIS

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LEGAL DESCRIPTION

Loan No.: 130000391

Borrower: MARCOS JIMENEZ

LOT 3 IN B.F. JACOBS SUBDIVISION OF LOTS 24, 25, 32, 33 AND 40 IN JOY AND FRISBIE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PIN# 16-26-211-024

Property of Cook County Clerk's Office