UNOFFICIAL COM

PREPARED BY: NISSA BATSON CHICAGOLAND HOME MORTGAGE

8501 W. HIGGINS, #660 60631 Eugene "Gene" Moore Fee: \$26.00 Dook County Recorder of Deeds Date: 05/29/2003 10:35 AM Pg: 1 of 1

Notary Public, State of Illinois

My Commission Expires Oct. 2, 2003

CHICAGO, ILLINOIS AND WHEN RECORDED MAIL TO: CHICAGOLAND HOME MORTGAGE

8501 W. HIGGINS, #660

DOC PREP, INC. 10/94

CHICAGO, ILLINOIS 60631 SPACE ABOVE \mathcal{T}_{Ω} 'S LINE FOR RECORDER'S USE_ CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME FORTGAGE, INC., A CALIFORNIA CORPORATION all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by THOMAS M. NEWTON and JULIF ANNE ULANECK NEWTON, HUSBAND AND WIFE CRICAGOLAND HOME MORTGAGE , to and dated 04/30/03 and whose principal place of business is a corporation organized under the laws of THE STATE OF ILLINOIS 0314914157 8501 W. HIGGINS, #660, CHICACO ILLINOIS , as Document No. and recorded in Book/Volume No. , page(s) described hereinafter as follows: County Records, State of JULINOIS COOK LOT 26 IN LOEB HAMMEL RESUBDIVISION OF BLOCK 88 IN TOWN OF NORWOOD PARK IN SECTION 6, TOWNSHIP 40 NORTH RANGE 13, LAST OF THE THIRD PRINCIPAL JUNE CLOTH MERIDIAN, IN COOK COUNTY, ILLINOIS. WILL WAS I LAND THE COMPANY INC. 2501 W HIGGINS RD SUITE 620 51 LAND RU 35. DI W HIGGINS RU 360631 CHICACO ILLINIOIS 60631 PIN 13-06-218-002-0002 ALSO KNOWN AS: 6095 N. NAVARRE AVENUE, CHICAGO, ILLINOIS 6063. TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accure under said Real Estate Mortgage. CHICAGOLAND HO'LE MORTGAGE STATE OF ILLINOIS COUNTY OF before me, On April 30th, 2003 the undersigned, a Notary Public in and for the said County and PRESIDEN State aforesaid, do hereby certify that ROBIN YBARRA appeared to me personally known, who, being duly sworn by me, did Bv: say that he/she is the Its: VICE PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said Witness corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. "OFFICIAL SEAL" NOTARY PUBLIC (THIS AREA FOR OF CHARAL MOTARIAL SEAL) My Commission Expires OC+