

UNOFFICIAL COPY



0314914117

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/29/2003 10:07 AM Pg: 1 of 1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO. 092-10897205

KNOW ALL MEN BY THESE PRESENTS That LASALLE BANK FSB

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto LEZLI A BITTERMAN, AN UNMARRIED WOMAN

all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, bearing date the 16TH day of APRIL, 1997, as Document No. 97 273423 to the premises therein described to-wit:

UNIT 305 IN THE NEW BISCUIT LOFT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; THAT PART OF LOTS 3 TO 6 IN BLOCK 7 IN KEENEY AND RINN'S ADDITION TO EVANSTON IN SECTION 19, TOWNSHIP 41^{NORTH}, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH VACATED PORTIONS OF LINDEN PLACE, ALL IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED TO EXHIBIT C TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NO. 04004776, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS.

Property Address: 601 LINDEN PL EVANSTON IL 60202
Permanent Index Number: 11-19-406-022-1024

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE BANK FSB presents to be signed by its duly authorized officers, this 30TH day of NOVEMBER, 2000

By: *[Signature]*
CONSUMER LENDING OFFICER

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

02-45515

STATE OF ILLINOIS }
 } SS
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

LISA ROBINSON
LASALLE BANK FSB
Consumer Lending Department
4747 West Irving Park Road
Chicago, Illinois 60641

[Signature]

