## **UNOFFICIAL COPY**

Recording Requested By: Katrina Nagel

When Recorded Return To:

AURORA LOAN SERVICES 601 FIFTH AVENUE P.O. BOX 4000 SCOTTSBLUFF, NE 69361-



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/29/2003 02:59 PM Pg: 1 of 3

## CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 0014012524 "RUIZ" AUROCO

00006F J471

MERS #: 100025440000422516 VRU#: (885) 679-MERS

Date of Assignment: 02/12/20/3

Assignor: LEHMAN BROTHERS BANK, FSB at 601 FIFTH AVENUE, P.O. BOX 4000,

Assignee: MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC. ("MERS") at 1595 SPRING

HILL RD, SUITE 310, VIENNA, VA 22182

Executed By: BENJAMIN RUIZ AND ADIN RUIZ TO: SECURITY MORTGAGE, INC. Mortgage Dated 07/31/2002 and Recorded 08/13/2002 as Instrument/Document No. 0020883071 in Book/Reel/Liber 1000 Page/Folio 0178 In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 19-27-401-038-1300

Property Address: 4620 WEST FORD CITY 206, CH1C/CO, IL, 60652

SEE LEGAL DESCRIPTION ATTACHED

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee the said Mortgage together with the Note or other evidence of indebtedness (the 'Note"), said Note having an original principal sum of \$72,200.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become au or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Nortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

LEHMAN BROTHERS BANK, FSB

February 12

KHISTA GINGRICH, AUTHORIZED SIGNOR

AUTHORIZED LEO C. TRAUTMAN

SIGNOR

0314916071 Page: 2 of 3

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Corporate Assignment of Mortgage Page

STATE OF Nebraska COUNTY OF Scotts Bluff

ON February 12, 2003, before me, KATRINA C. NAGEL, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared KRISTA GINGRICH, AUTHORIZED SIGNOR and LEO C. TRAUTMAN, JR., AUTHORIZED SIGNOR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument

alum KATRINA C. NACEL

Notary Expires: 07/10/2003

GENERAL NOTARY-State of Nebraska KATRINA C. NAGEL ■ My Comm. Exp. Aug. 10, 2003

(This area for notarial seal)

Prepared By: KRISTA GINGRICH, MAIL STOP 4000, SCOTTSBLUFF NE 69361, (308) 635-3545 KCN/20030212/0107 GENERIC COOK IL BAT: 85/0014-0.87-24 KAMOR JP. AMOR 0314916071 Page: 3 of 3

## **UNOFFICIAL COPY**

Loan No: U0207078

Date: 7/31/2002

Property Address: 4620 WEST FORD CITY, UNIT#206 CHICAGO, IL 60652

**EXHIBIT "A"** 

Legal Description

PARCEL 1

UNIT NUMBER D1-2/6 IN THE FORD CITY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTH 3/4 OF SECTION 37, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 2.0119-18, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN CLOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTEARLY TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE D'CLARATION OF EASEMENTS RECORDED AS DOCUMENT OF 24748418 AND CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AMERICANT DATED OCTOBER 10, 1978 AND KNOWN AS TRUST NUMBER 45058 TO ROY A. MANST IND PEARL R. FORTHICH RECORDED AS DOCUMENT 24981946. IN COOK COUNTY, ILLINOIS.

20083071